

3⁰ P E N L E T T E R S

to

Mirza Masrur Ahmed
(CHIEF QADIANIST)

By:

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Khatam-e-Nabuwat Academy

London

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“Three Open Letters”

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THREE OPEN LETTERS

to

Mirza Masroor Ahmed

(Head Of Qadianist Group)

(FISRT LETTER)

To: Mirza Masroor Ahmed
Caliph & Chief of International Ahmedia Group
London

Respected Sir,

You know me well. I do not know what exact picture of mine has been put before you, by the office bearers of your group. But as I had been an active instrument of your system for more than five decades which is being led by you. I can better anticipate that my image would have been presented as of a horrible foe. Thought this open letter, I want to clarify that neither your, nor I am your party's rival. In fact, I am sincere and sympathetic to you people for the same of Allah Almighty. This letter is a depiction of my these sentiments. I differ with only those ideas and creeds of Mirza Ghulam which are contradictory to the rudimentary teachings of Islam. I want to save my those friends and relatives who are part of your group. From these heretic concepts of blasphemy upon the Holy Prophet, owing to the honest compassions I have in my heart for them. These few lines written to you are actually a compliance of the Quranic injunction to invite the people towards virtue. As we are inhabitants of the same city (i.e. Chenab Nagar, previously known as Rabwah), hence you have rights upon me and it is my obligation to invite you to virtue which is ordered by Holy Prophet with divine endorsement.

As you know that the "Finality of the Prophethood of the Holy Prophet" and "Living Jesus" are admitted beliefs of the Muslim world since fourteen centuries and your great father and founder of the Qadianist group also followed these beliefs for more or less, fifty two years. Deviation from such beliefs started when after demise of Bashir-I, he suffered from the fits of hysteria and melancholia. I take liberty to quote references from the writing of Mirza Ghulam.

Mirza Ghulam published first two volumes of “Brahin-e-Ahmedia” in 1880, third volume in 1882 while the fifth volume was published after a span of twenty three years. About this book “Brahin-e-Ahmedia”, Mirza Ghulam had numerous exaggerated estimations. A few of them are mentioned here.

- “This humble fellow has compiled such a work; pertaining acknowledged veracity of the Holy Quran and truthfulness of the religion of Islam, after whose study, and admire of righteousness would find no alternative except to accept Islam”¹
- “Brahim-e-Ahmedia” has been compiled for the sake of reformation and renaissance of Islam, after attaining divine credentials and with the help of three hundred cogent and rational arguments, its dignity and value is evident from the fact that is any opponent of Islam abrogates then, a reward of Rs. Then thousands for such person has already been advertised. The author has also been apprised of the fact that he is the “Reformer of the time” and his spiritual perfections resemble with the perfections of the Jesus, son of Mary. Now after this advertisement, if someone does not want to clarify his conceptions as a true admirer of righteousness, and does not appear with quest of the rightfulness, then we have consummated the arguments.”¹
- In such confusing times, only that book of wisdom can bestow spiritual consolidation which unfolds the intrinsic subtleties through profounded research.”²
- “This humble-fellow was wandering in the dark night of imaginations like son of Imran, that suddenly, a divine voice came, “verily I am your sustainer” and such mysteries were unveiled which were beyond the approach of intellect and imagination. Hence now the terrestrial as well as celestial patron and guardian of this Book is the Sustainer of the Worlds.”³

1-Reference Ishtehaar No. 11, “Majmua-e-Ishtehaarat”, Vol. 1, Pages 23-25.

2-Reference Ishtehaar No. 16.

3-Reference Ishtehaar No. 18, “Majmua-e-Ishtehaarat”, Vol. 1, Pages 56.

Respected Sir,

If we look at the above-given references, it emerges that “Brahin-e-Ahmedia” is the book which ensures truthfulness and veracity of Islam and Quran with its three hundred cogent reasons, and Allah made Mirza Ghulam writing the book, by unveiling clandestine mysteries, because he was “Reformer”, “Inspired” and “Promised One”. The compiler was so confident about the precision and veracity of the book that he announced a reward of then thousand rupees for that who would repudiate those arguments. Even the Holy Prophet expressed his pleasure and appreciation over such an elucidative book, in dream. In this book, the author has admitted the concepts of “Living Jesus”, due to divine-guided mysteries and facts. But his followers are still corroborative of the concept of “Dead Jesus”. The learned author writes,

“This ayat is a prophecy in favor of Jesus in the animated form and community politics. The promise of complete domination of the religion of Islam would be consummated through the Holy Jesus and on the eve of advent of the Holy Jesus in this world, the Islamic religion would spread throughout the universe. The Holy Jesus is outward and animated embodiment of the above-given prophecy”¹

Here Mirza Ghulam is clearly admitting the advent of the Holy Jesus in this world. There are a lot of references, but in lieu of debate, my aim is to call for righteousness, hence let us see what I have ascertained from it. Mirza Ghulam writes in his second,

“What I have written in “Brahin-e-Ahmedia” About the Advent of the Holy Jesus, that is concerned with an outward belief which is alluring the attention of our Muslim brethren. IN the same obsession, I also wrote-----but when the Jesus would come, his caliphate would outwardly and terrestrial. The statement in Brahini is due to that cursory aspect”.²

This excerpt ratifies that Mirza Ghulam has also referred the thirteen hundred years old Muslim creed of “Living Jesus” and “Adventism” from a hadith narrated from the Holy Prophet. Was this creed really unanimous? I would like to present a reference of your predecessor, Mirza Bashir-ud-Din Mehmud Ahmed, the second caliph, also known as “The promised son”. He says,

“All the Muslims of previous centuries believed in the creed of “Living Jesus” and many a saints died on this creed----- All the saints and virtuous people who were before the

Promised-Messiah, a major group of them admitted the Holy Jesus living, as per the common belief.”³

Following conclusions emerge from the references of Mirza Ghulam and his promised son which I have given above:-

- Brahmin was compiled through unveiled mysteries and facts and its external and internal protection is a divine liability and every statement in it is a consummated argumentation.
- Mirza Ghulam has expressed his belief about the “Life of Jesus”, in accordance with the thirteen hundred years old creed of Sahabah, Saints, the Virtuous people and the common Muslims.

1-“Branin-e-Ahmedia”, Part IV, Volume 1, Page 593.

2-“Izalah-e-Auham”, Volume III, Page 196.

3-Haqiqat-ul-Nabuwat”, page 142.

Now what happens, that Mirza Ghulam propagate this belief for 12 years, then claims in his book “Tauzih-e-Maram” in 1891-92 that Allah apprised him through avalanche of inspirations that at three places in the Holy Quran, death of the Holy Jesus is proved and in the next book, “Izalah-e-Auham”, these three places developed into thirty, How the claims flourish, is not adequate to be discussed here, Some salient queries emerge, but before that, I would like to put up certain prominent references, Mirza Ghulam says,

“we have proved that ascension of living Jesus is jut a tattle”¹.

At another place writes,

“It would be sheer ridiculous if it is said that the Holy Jesus was not died. It is sheer heresy which annihilates virtues”.²

Now following queries emerge in my mind.

- In his mater piece which as per his vanity, God made him write with profound research, by assigning his the ranks of “Reformer”, “Revivalist”, “Promised”, the unanimous creed about “Life of Jesus” on the inspirational basis, which was embraced by the saints and pious on the Ummah since 1300 years. Was this creed erroneous?.
- Or after twelve years, Mirza Ghulam took a somersault of 180 degrees and negated that unanimously admitted creed of Ummah, without cogent proof (however certain proofs were managed to be created, later on) and expressed the belief of “demise of Jesus”. Is the latest creed true and the belief expressed in “Brahin-e-Ahmedia” no more retaining authoritative status?
- Which inspiration of the above given two is precise. The inspiration which was in accordance with the creed of the Holy Prophet, Holy Sahabah, Saints, the pious and the whole Ummah, or that which was quite contrary to it?

1-“Brahin-e-Ahmedia”, Part V, Volume 2, page 262

2-“Al-Istifitaa”, Volume 22, Page 660.

- Mirza Ghulam says that “*the statement of the noble is never contradictory*”. In other words, God forbid, the divine inspirations are stained with

incompatibilities that he reveals the animations of Jesus in 1880, but in 1891, he reveals his demise.

- God made him Revivalist to write mere tattle in the book whose patron and guard was God himself.
- The book which God made his “Inspired” to write heresy by unfolding profound mysteries, as is maintained by Mirza Ghulam himself that “*the creed of “living Jesus” is a great heresy*”.
- If this creed is mere a tattle, then did Mirza Ghulam produce redundancies as Revivalist, in the name of veracity of Quran and truthfulness of Islam?
- In this creed is great heresy, then was Mirza Ghulam bestowing the people heretic teachings under the guise of solid and cogent reasons, in the capacity of “Appointed from God.”
- Were, God-forbid, the Holy Prophet, the righteous caliphs, saints, reformers of thirteen centuries, the pious and Ummah for thirteen hundred years, believed in redundancies and followed great heresy (Allah forbid).
- Was is a design to sell his book or an un-conscious marketing tactic in the name of Allah, Holy Prophet and the Holy Quran?
- Was it not like that the previous belief of Mirza Ghulam and the creed depicted in the “Brahin-e-Ahmedia” was same and after death of Bashir-I. In 1880, he fell a prey to the fits of hysteria and melancholia (*Reference dream No.19, Seerat-al-Mehdi, Vol-1, written by Mirza Bashir Ahmed*), Satan inserted his fallacies into these intuitions, as is written in Surah Al-Hajj that sometimes Satan interrupts revelations, due to which Mirza Ghulam astrayed and subject to his various ailments like hysteria, melancholia etc, could not differentiate between on the page No.232 of his book, “Tohfa-e-Goladvia”, “*Dajjal (the impostor) is mentioned in hadith that first he would claim prophethood, then would pose himself as God.*”

Likewise Mirza Ghulam revealed the claims of divinity and never retreated.¹

From time to time, Allah sent rightful intuitions for rectification of Mirza Ghulam. At least this intuitions seems fit for Mirza Ghulam,

“The job you did, would never be in accordance with the will of God”².

My respected Countryman!

I invite you towards that Allah who has been pointed out to us by the Holy Prophet and warn to relinquish that ways towards which, your great grand father has led the people, unfortunately. The world is mortal whereas eternal and everlasting life is in the hereafter. To be conscious of that, kick off the heretic beliefs, embrace the slavery of the Holy Prophet. Allah would bestow you with so much real gratifications which are beyond your imagination, in lieu of this perfunctory honor. Your fears (to avoid of which, you keep yourself enshrined by body guards (would dissipate to peace and liberty. May Allah Almighty rant you and all readers, the rightful guidance. May I anticipate the reply of this letter? With the grace and gratifications of Allah Almighty, I would beg your heed on the references of Mirza Ghulam on the aspects of “the Finality of the Prophethoon”, again.

With utmost sincerities,

Sheikh Raheel Ahmed
(Ex Qadiani) Germany.

1-See “Kitab-al-Bariah”, Volume 13, Pages 103 to 105.

2-See “Haqiqat-ul-Wahi”, volume 22, Page 108.

(LETTER No. 2)

Respected Caliph, Friends and Elders!

I took birth in an Ahmedi family, like many of you, was brought up in Rabwah (Chenab Nagar) and like you people, considered Mirza Ghulam, the "Promised Mchdi", the "Promised Messiah" and a prophet, because of blind faith and strong propaganda run by the veterans of this group. Suddenly an event stirred my mind and I studied the writings of Mirza Ghulam with impartial view. The claims of Mirza Ghulam appeared a bunch of contradictions. Mirza Ghulam himself has written,

"Statement of a liar is always contradictory."

These contradictions show that the claims of Mirza Ghulam are not only baseless on one hand, but a blasphemy on the Holy Prophet and an assault over his prophetic rankings. As the large part of my age has been passed among you people, so I feel natural affiliations with you. That is why, I beseech to have a look on these contradictions and ponder at them. Mirza Ghulam claims that Allah named him Prophet and Nabi in "Brahin-e-Ahmedia". He says,

"The sacred divine revelation which comes upon me, contains the words of "Rasul " and "Nabi" etc and these words are not less in number in "Brahin-e-Ahmedia" which has been published before 22 or 23 years ago². In it, this humble fellow has been addressed as Rasul."

Let us have a review of rankings of Mirza Ghulam from the Holy Quran, Ahadith and the writings of Mirza Ghulam himself. It is very explicitly written in the Holy Quran,

1-"Brahin-e-Ahmedia", Part-V, Page 275.

2-See "Brahin-e-Ahmedia", Page 498.

3-"Ek Ghalti Ka Izalah", Page 206.

"Muhammad is neither A father of anyone of you, (nor would be), **but** he is a prophet of Allah, and the Final of the Prophets and verily Allah is conversant with everything".

As we see that Allah told with elaborated injunction that the Holy Prophet is neither father of anyone and simultaneously he is the "Final of the Prophets". Let us see whether ahadith ratify it in its meanings or not? In this connection, three ahadith of various periods are submitted. The Holy Prophet said,

"Example of mine and that of other Prophets is of the person who constructed an edifice and decorated it well, but a space of brick was left in one corner. People visited it and admired to see it and queried , (astonishingly) why the space of that brick was not filled? The Holy Prophet further said, I am that brick (of palace of Prophethood) and have filled that space. The prophetic palace completed with me and the chain of Prophets was completed with me."²

It means that after placement of that brick, there would neither any replacement or addition of any other brick. On the eve of last pilgrimage, the Holy Prophet said,

"O People! In reality, there would neither be any Prophet after me, nor there would be an ummah alter you. Worship your sustainer. Say five .Salaats a day. Keep Sooms of Ramzan, Pay Zakat from your belongings and obey your authorities. You could then enter into the Paradise of you Lord and Creator."³

This hadith is very explicitly telling that for entry into Paradise, the foremost condition of faith is belief of "No prophet after the Holy Prophet", then belief in five pillars of Islam is essential. This announcement was made in the largest multitude of Muslims of those times.

Now let us see what the Holy Prophet said at his death-bed. It is narrated by Hazrat Abdullah bin Umar (Allah Pleased with both)

1-This translation is from "Tafsir-e-Saghir", published by Jamat-e-Ahmedia.

2-"Bukhari Sharif", "Musnad-e-Ahmed", "Nisai", "Tirmizi", "Ibn-e-Asaakar.1

3-"Kanz-ul-Ummal", "Musnad-e-Ahmed", Page 391.

that the Holy Prophet came to us and it seemed that it was his last address to us. The Holy Prophet repeated three times,

"I am Ummi (not formally-educated) Prophet and there would be no Prophet after me. Uptil I am present among you, listen to me and obey me and when I am taken from the world, hold firmly the book of Allah and consider its valid as valid and its void as void."

It means that at the last moments, it was stressed that there would be no prophet, after the Holy Prophet. One thing is very clear from the above given references that the Holy Prophet is the Final of Prophets and there can be no Prophet of any category after him. Can there be any argumentation in the above-given references? Before we explore the version of Mirza Ghulam on the topic of "Finality of the Prophethood", let us peruse some of his statements regarding himself, in his book "Brahin-e-Ahmedia" and his claims as revivalist, because these statements can be beneficial in understanding my stance.

'Brahin-e-Ahmedia.

Brahin-e-Ahmedia was the first book written by Mirza Ghulam. Its first four volumes were published in 1884 and the fifth volume was published after 23 years. He has the following high claims about this book.

- "This humble fellow has compiled such a work; concerning admitted veracity of the Holy Quran and truthfulness of the religion of Islam, after whose study, an admirer of righteousness would find no alternative except to accept Islam."²
- "And the author has also been apprised of the fact that he is the reformer of time and his spiritual perfections resemble with the perfections of the Jesus, Son of Mary. Now after this advertisement, if someone does not want to clarify his conceptions as a true admirer of righteousness, and does not appear with quest of righteousness, then we have consummated the argumentation."

1 -Narrated by Ahmed.

2-Ishtehaar April 1889, in "Tabligh-e-Risalat", Part I, Page 8.

3-Reference Ishtehaar No: 11, "Majmua-e-Ishtehaarat", Volume 1, Page 23.

- "In such confusing times, only that book of wisdom can bestow spiritual consolidation which unfolds the intrinsic subtleties through profound research."
- "Hence now the terrestrial as well as celestial patron and guardian of this Book is the Sustainer of the worlds."

While defining 'Revivalist', Mirza Ghulam writes,

"The people who attain credentials of revivalism from Allah Almighty are not mere bone-sellers, but in fact, they are vicegerent of the Prophet of Allah and spiritual deputies of the Holy Prophet. Allah makes them the custodian of all those bounties which are given to the Prophets and Rasuls. Their hearts are manifestations of Divine intuitions. They are guided by the Supreme Spirit in every crisis and their talk and character do not have the amalgamation of terrestrial lusts, because they are completely purified and emblazoned with perfections."³

While claiming himself 'Free of faults', he writes.

- "Allah does not keep me on fault even for a slight moment and saves me from every fallacy."⁴
- "What I have said, is with divine authority and nothing from me."⁵

Now let us see what Mirza Ghulam gives the interpretation to the ayat of "Final of Prophets". Mirza Ghulam writes in his book, "Izalah-e-Auham",

"i.e. Muhammad is not founder of **diny** male **among your males**, but he is the Prophet of Allah and 'final of the Prophets',

At another place, he interprets, the Ayat verse 141 of "Surah Al-Ahzab",

1-Reference Ishtehaar no. 16, "Majma-e-Ishteharat", Volume no. 1, Page 43.

2-Reference Ishtehaar no. 18, "Majma-e-Ishteharat", Volume I, Page 56.

3-Footnote on "Fateh Islam", "Ruhani Khazain", Volume 111, Page 8.

4-"Noor-ul-Haq", Part 11, Page 282.

5-"Mawahib-ur-Rehman". Page 221.

"Don't you know that the Beneficent and Merciful Sustainer named our Holy Prophet as "*Final of Prophets*," without any specification. The Holy Prophet has elucidatively interpreted this statement for researchers with "*No Prophet after me*." If we validate emergence of any prophet after the Holy Prophet, we will validate the opening of the doors of Prophethood, after its closure. It is a deliberate fallacy. As it is not clandestine for the Muslims and how a Prophet can come after our holy Prophet, when revelation has been disconnected after his demise and Allah disconnected the chain of Prophets."¹

"The Holy Quran does not validate the arrival of any Prophet after the Holy Prophet whether he is new or is an old one."²

- "As per Quranic interpretations, Rasool is the person who attained religions beliefs and injunctions through Hazrat Jibrail, but the prophetic revelations have, been sealed since thirteen hundred years.

Would that seals be broken at this time? ³

We see that it is a claim of Mirza Ghulam that he is a revivalist and God taught him the Holy Quran and he is a claimant of presentation of veracity of Islam, through cogent arguments and research. He does not put up a word without will of God, and God does not keep him on fallacy for a single moment in the revival of religion. In such capacity, he is admitting the meanings of the Finality of the Prophethood, in which meanings the Holy Prophet, Sahabah and doyens of Islam had the belief. Son of Mirza Ghulam and his second caliph also ratifies this belief. He says,

- "In short, the reference of "*Haqiqat-ul-wahi*" has made it clear that he (Mirza Ghulam) had belief about Prophethood and "*life of Jesus*" like that of ordinary Muslims, but altered both of them, later on."⁴

When some righteous ulema anticipated his nefarious designs to launch the claim of Prophethood and they ensued objections over him, Mirza Ghulam replied,

"It must be clear to all **that we too accuse the claimant of prophethood**".¹

1-"Hamamat-ul-Bushraa", Page 201.

2-"Izalah-e-Auham", Page 511.

3-"Izalah-e-Auham" {, Page 387.

4-"Al-Fazal", 6 September, 1941, Friday address, column 3.

In this way, he dilapidates such oppositions for the time being, but the apprehensions of Ulema were quite correct that with the development of the ailments of Mirza Ghulam, like hysteria and melancholia, his claims would also become boastful. Was Mirza Ghulam a melancholic or not, in my view, this only reference is sufficient.

"Doctor Mir Muhammad Ismail told me that he many times heard the promised messiah saying that he suffered from hysteria. Off and on, he disclosed melancholia, too."

To explain melancholia, this reference would suffice in my view,

"If it is proved about a claimant of intuition that he suffered from hysteria, melancholia or epilepsy, then no solid proof is required to repudiate him, because this is the blow which will extirpate the foundations of such edifice of falsehood."

Now let us see how Mirza Ghulam proceeded forward in his claims and reaches (Good forbid) to the ranking of the Holy Prophet, rather endeavours to replace him.

- "I have no claim of prophethood. It is your mistake or any other idea. Is it necessary that the claimant of intuition may become prophet. I do not want to term these signs as miracles, but according to our religion, these signs are called magnificence, which are attained through following Allah and his holy Prophet."⁴
- "It must be remembered that many people felt deceived to see the word of Prophet in my claims and think as if I have claimed that prophethood which was bestowed upon the former prophets in past. Indeed they are false in their considerations."⁵
- "It is true that the divine inspiration comes on this humble fellow, contains abundant words of prophet, Nabi, Mursal, as compared to "man". These are not depicitors of true meanings, but in metaphoric

1-Ishtehaar, "Majmua-e-Ishtehaarat", Page 297-98.

2-"Seerat-al-Mahdi", Part II, Page 55, by Mirza Bashir Ahmed M.A.

3-Essay of Dr. Shah Nawaz Qadiani. "Review of Religions", Qadian, Page 6 and 7, August 1926 Reference. "Qadiani Mazhab", Page 145.

4-"Jang-e-Muqaddas", Page 156.

5-"Haqiqat-ul-Wahi", Footnote, Page 154.

meanings. God has authority to address any inspired one with the word of "Nabi" or "Rasul".¹

When the voices of protest were raised from all sides, then these illustrations were presented.

- "Not the claim of prophethood, but it is the claim of Muhadith (inventor) which is done with divine permissions and there is no doubt in it that the inventorship contains a solid part of Prophethood in it."²
- "Muhadith (inventor) is an ummati as well as prophet of minor level, though he is completely an ummati, but in an aspect, he is the prophet and it is necessary for Muhadith (inventor) that he should have resemblance with any prophet and attains name of that prophet from God."³
- "This humble-fellow has been deputed as inventor for this Ummah, from Allah and has been deputed*completely like prophets and he is bound like prophets to manifest it loudly like other prophets and the negator from it become liable to punishment to certain extents."⁴
- "The imminent Promised Messiah is emblematic with the symbols that he would be a prophet of Allah, i.e. a recipient of divine revelation, but here the perfect prophethood is not at all meant. Hence this bounty has , ecularly been granted to this humble fellow."⁵

Now what happens? These baseless claims incur extreme animosity. To appease the wrath for the time-being, a poster is published under the caption, "Ek Aajiz Musaaafir ka Ishtihaar" which contains,.

"Neither I am a claimant of prophethood nor a negator of miracles, angels and Liala-tul-Qadar etc. Rather, I believe in all those matters which are a part of Islamic beliefs and as is the creed of Ahl-e-Sunnat-val-Jamaat. I have belief in all those things which are cogently proved through Quran and Sunnah and I consider that person a liar and infidel who claims prophehthood after our lord, the Holy Prophet, Final of the Prophets. "⁶

1-"Siraj-e-Munir", Page 5.

2-"Izalah-e-Auham", Page 32.

3-"Izalah-e-Auham", Page 408.

4-"Tauzih-e-Maram", Page 60.

5-"Izala-e-Auham", Page 478.

6-"Majmua-e-Ishteharat", Volume I, Page 230.

After this, he signs on a compromise-deed with the Ulema during a debate on 3rd February 1892, duly signed by the witnesses, which contains,

"It is my request to all Muslims that the words of this humble fellow contained in the pamphlets, "Fateh Islam", "Tauzih-e-Maraam" "and Izalah-e-Auham" that "inventor is a prophet in a meaning" or "the inventorship a partial prophethood" or "inventorship is a dilapidated prophethood." All these words are not taken in their actual meanings, but are narrated in their literal meanings with simplicity. By God! I have no claim of real prophethood, hence the second dimension is this that the word of prophet be replaced with Muhadith (inventor) at every place and consider the word prophet, deleted."¹

So he raised steps after admissions, negations and argumentations, and reached the stage of such claims.

- "True god is that who sent his prophet in Qadian."²
- "You are also a Prophet just like a Prophet was sent to Pharaoh."

Even then Mirza Ghulam felt no satisfaction and after gilding the crown of his false pophethood, he claimed to be "Shariah-holder."

"What is Shariah Holder who narrates certain commandments and prohibitions through revelation and promulgates a Code for his Ummah, he became a "Shariah-Holder." As per this definition, our opponents are our accused because my revelation contains commandments, as well as prohibitions."⁴

Still his melancholia irritates him and urges him to explore further realms and he very shrewdly and mischievously prepares to replace the Holy Prophet and to portray himself, instead.

"It is not high time to unveil the manifestation of the "Name of Muhammad" i.e. there is not service remaining for commanding perspectives, as all the commanding perspectives have been revealed to

1 -"Majmua-e-Ishteharat", Volume 1, Page 312-313.

2-"Dafe-al-Balaa", Page 231.

3-"Malfuzaat". Volume 8, Page 424.

4-"Arb' ain", Vol. 17, Page 435.

appropriate extents. Rays of sunlight are no more required. Now the 'mild moonlight is needed and that one is me, in the epilogue of Ahmed (the Holy Prophet)"

Now a common man thinks that subject to his mental obsessions, Mirza Ghulam has placed himself at the place of the Holy Prophet (God forbid). Now Mirza Ghulam should stop here, but the hysteria and melancholia do not stop him and he strives to enhance his rank more than that of the Holy Prophet. Hence he says,

- "Many thrones descended from the sky, but my throne was placed above-all of them."²
- "Listen O my Son!"³

Proceeds further steps and claims,

"I saw in one of my manifestations, I observed that I am Allah (god forbid) and believed that I am that (Allah). First of all, I created the heavens and earth, in abridged form."⁴

There were no further exalted ranks available otherwise Mirza Ghulam could have done certain more experiments. Now just ponder profoundly and estimate that a person who claims to be an "inspired", "revivalist" and the "deputed-one" and swears in this connection and accuses the claimant of Prophethood, falls a prey to Satanic mirages and claims not only prophethood, but divinity also and annihilates hereafter of many of his races. Just patiently think over my following questions.

- Is there contradiction in the statements **of a person who** receives divine manifestations.
- Does a revivalist who is purer than the **"Supreme Soul"** and "free of all faults" deviates like Mirza Ghulam?

1-"Arb'ain" Vol 18, Page 446-46

2-"Tazkirah", Page 638.

3-"Al-Bushraa", Volume 1, Page 49.

4-"Kitab-al-Bariyah", Volume 13, Page 103-105

- Don't the above-given references prove that Mirza Ghulam by treading the Islamic beliefs, has claimed such prophethood which has no room in Islam?
- Has he not included himself in the thirty imposters (claimants of false prophethood)?
- Aren't you violating Islamic principles, Quranic injunctions and the teachings of the Holy Prophet, by establishing faith in the prophethood of Mirza Ghulam?

My Ahmedi Friends!

Why are you compelled to follow, if not a false claimant of prophethood, then a patient of hysteria and have been cut off from your kith and kin in this world and instead of divine pleasure, you have bowed before men at helm and affairs and aspirations of one family? This family has enslaved you to tenants, by occupying your faith, family, progeny, honour, time, property and everything. The family which at a time, according to Mirza Ghulam, dissipated to a rank of minor peasants whose property had been mortgaged. Today that family has become billionaire on the basis of your contributions, but what did you gain? Above all, you destroyed your hereafter and enlisted your name in the enemies of the Holy Prophet. For God's sake, study the books of Mirza Ghulam with attentive minds and setting aside the Qadianistic propaganda, you would ascertain nothing except bragging, abuses and argumentation for prophecies, or you would find the Messianic adulations in the court of imposters. If you study "Seerat-al-Mehdi" written by Bashir Ahmed; son of Mirza Ghulam, you would find that the Holy Prophet abstained from touching hand of women even at the time of taking oath of allegiance (Bai'at) and this self made incarnate of the Holy Prophet got his body massaged from teenager and virgin lasses for the whole nights. The Holy Prophet was an embodiment of cleanliness and immaculation and this fellow clad in wrinkled attires and turban, buttons of coat inserted in the holes of wasket, wasket's buttons into the holes of coat, wasket and coat stained with oil, while wearing socks, no differentiation between its posterior or anterior, right shoe in left foot and left shoe in right foot, heel of shoe pressed and created

ridiculous voices while walking. The pieces of Gud (an indigenous sweet) and the urinated lumps of dust kept in the same pocket. '

Tell with your scruples, is such the complexion of a Prophet? These attributes are below normality. The boasted claims of having all prophets in pocket with such appearance and false claims. Think for a moment whom you are following? It is a new religion which is being presented in the name of Islam, after exploiting Islam. Tell with honesty the number of allegiances (Bai'at) claimed by your caliphs every year, may be ratified by you with independent and impartial sources. Every Ahmedi is thinking that a lot of allegiances took place in other cities, in lieu of his own city. These are taking place not in his country, but in other countries. You must take a review of the situation as much as possible. Look into your own city. Ask your relatives in other cities and countries. Everyone would point out other cities and say,

"A lot of activity is taking place in your cities, but in our city, people are lethargic."

Do not be astonished, the party which is based on false intuitions, false oaths, inaccurate prophecies and allurements of wealth and property, its propaganda is always based on such paper works. Get rid of one sided propaganda and save yourself and your families from annihilation in the hereafter. I wind up with this prayer: May Allah Almighty enable us to identify righteousness. May Allah save us from impostor claimants of Prophethood. May Allah take us from this world on the authentic and pure religion of the Holy Prophet, in stead of a system innovated by a British stooge or any other deceiver of such type.

Ya Allah! accept our prayers:-

Sheikh Raheel Ahmed
(Ex Ahmedi) Germany.

¹ -For further details, See "Seerat-al-Mehdi", Volume 1, Mirza Bashir **Ahmed**.

(LETTER No. 3)

Respected Friends and Elders!

Many of you know me personally and many people know me in absentia. Many a friends would have gone through my previous two open letters, in which this humble fellow disclosed vivid contradictions in Mirza Ghulam's claims of being prophet and Messiah. This third letter is about the claims of being "Promised Guide" and the "Promised Messiah".

"If accepted, would be a matter of great esteem and honour for me ".

I was born in an Ahmedi family and was brought up in Rabwah. I served the interest of Qadianism for a long time in different capacities, on various posts. Once during discussions, a Murabbi (Qadianistic religious head) undeliberately referred to certain books, as he had become answerless. I picked a book and studied the relevant portion and was astonished to ascertain that the matter of book was entirely different from that what we had been told since long. I decided that moment to study the books of Mirza Ghulam with impartial view, to dig out facts. After impartial study of books of Mirza Ghulam for years, I concluded that all his claims are baseless, a false screen. What of diamonds, Mirza Ghulam does not possess even a clean stone in his pocket. Whatever he retains, is all fallacies. All this drama was staged for personal motives. Mirza Ghulam was not true in any of his affairs. He accumulated a lot of wealth for himself and for his progeny, through his self designed and baseless claims. When he divulged his first claim, the encumbrance over his properties had increased more than its actual value, but like other impostor claimants of prophethood, not only he deprived million of people from their belonging, but left them in the lurch, to be a morsal of inferno.

First of all, Mirza Ghulam claimed to be "Inspired one" and on the bases of these inspirations, he proceeded to the claims of "Revivalist", because he categorizes the revivalist as below:-

"The people who attain credentials of revivalism from Allah Almighty are not mere bone-sellers, but in fact, they are vicegerent of the Prophet of Allah and spiritual deputies of the Holy Prophet. Allah makes them the custodian of all those bounties which are given to the Prophets and -!! Rasuls. Their hearts are manifestations of Divine intuitions. They are guided by the Supreme Spirit in every crisis and their talk and character do not have the amalgamation of terrestrial lusts, because they are completely purified and emblemed with perfections."

After 1880, all the writings of Mirza Ghulam appeared with his claims of the "Rectified one" and the "Revivalist". These writings contain a lot of claims of Mirza Ghulam. Mirza Ghulam elucidates the context of these writings,

"And in its reply, I narrate by swearing in Allah Almighty that the basis of my claim is not hadith, but is the Holy Quran and the divine revelation; sent unto me. However in support, I present those ahadith which are in accordance with the Holy Quran and do not contradict with my revelation. Whereas I throw the other ahadith into dust bin." ²

It is astonishing that the type of Guided or Messiah, of which Mirza Ghulam is a claimant, is mentioned only in ahadith, but the properties mentioned in ahadith do not fit over Mirza Ghulam at all. That is why, are being thrown in trash. If per chance any hadith is in accordance with the Holy Quran, but is contrary to the revelation of Mirza Ghulam, it becomes also trash. In other words, the revelation of Mirza Ghulam becomes superior to the Holy Quran (Allah forbid). It means that the material presented by Mirza Ghulam as basis of his revelation is as per his delusions, has come ' unto him with divine credentials. Hence we will scrutinize only ! that material which Mirza Ghulam has presented in support of his , claims. Whether Mirza Ghulam meets those requirements which ., are standardized in his claims? Mirza Ghulam has uttered a lot of,

1-Footnote on "Fateh Islam", "Ruhani Khazain", Volume III, Page 8.

2-"Ijaz-e-Ahmedi". Page 140, "Ruhani Khazain", Vol. 9.

absurdities, but we shall discuss here a few of them, to avoid elongation of this letter. First of all, we take the claim of "Promised Messiah". Mirza Ghulam narrates standard for Promised Messiah while proving the truth of his claim.

First Proof:

Mirza Ghulam writes in the capacity of self deluded "Inspired", "Revivalist" and "Vicegerent of the Holy Prophet".

"This ayat at this place is a clear clue of aggressive appearance of Messiah, i.e. if (people) would not tread the path of fraternity, mildness, beneficence and benignity, and would remain renegades from the righteousness which has been expressed elegantly with cogent reasons and eloquent argumentations, then the time is imminent when Allah would promulgate strictness, affliction and chastisement for the negators and the Holy Messiah would descend in this world with vigour and would clear all the ways and dimensions from dirt and impurity and perversion and depravity and divine wrath would extirpate the sapling of heresy with mighty chastisement".

From inspired interpretation of this ayat, following points emerge:

- The advent of Holy Jesus is being claimed by Ghulam (Slave), son of Chara'gh Bibi.
- World would see his vigour i.e. authority, but whether world saw the authority of Mirza Ghulam. Set aside the world! Whether India saw his authority, or his province Punjab saw his vigour or his district even his Tehsil; his own estate in Qadian observed any such thing. On the contrary, Mirza Ghulam expressed servitude of the meanest degree when he endeavoured for a single sentence of commendation for the abominable services rendered by his family in the solidarity of colonialists.² Is this the might of a Prophet? or the meanings of Prophet have been changed.
- The Holy Jesus would clear all the ways of impurity, but did Mirza Ghulam clear any way, except the pavements to accumulate wealth for his family. Indeed, one sanitary cleanliness is in the credit of Mirza Ghulam that during the epidemic of plague, he used to wash the sewerage of his residence with Phenyl.³

1-"Brahin-e-Ahmedia", Part IV, Page 601, "Ruhani Khazain" Vol. 1.

2- See "Sitara-e-Qaisariah."

3-"Seerat-al-Mehdi", Mirza Bashir Ahmed, M. A.

- Depravity and perversion would disappear from this world whereas depravity and perversion has prevailed in every nook and corner of the (Qadianistic) group. Forget about the world, just have a glance at your own group, rather have a look at the members and office bearer of the group. If this is eradication of perversion and depravity, then such thinking be auspicious for its believers.
- Would extirpate the sapling of heresy. Forget about the world. Check your group. Your responsible office bearers avoid worshipping deliberately. Roll call of your elders and children is a routine of your worship places, and false reports are sent to the head office. Are not people alleging the traits of personal characters of the chiefs of Qadianism by affirming the call of divine wrath in case of false allegations. What is the level of veneration for the chief. If one Murabbi (religious teacher) is called in the chamber of the chief, the other Murabbi taunts, "Do you possess any lubricant in your pocket"? You have got cogent proofs that Mirza Ghulam is not the Promised Messiah, according to his own interpretations. As per inspired illustration of the ayat, done by Mirza Ghulam, he could neither express vigour, nor eradicate depravity and perversion, and after his claims, the darkness of heresy and infidelity has become more dense. All this proves that he could not retain the standard established by him self. Whereas the prophets are always triumphant and Allah never lets them be suppressed,

hence Mirza Ghulam is a liar in his own claims.

Second Proof:

When Mirza Ghulam exploited the concept of being "Inspired" and "Revivalist" with forceful propaganda, he proceeded further and declared himself "an embodiment of Jesus" and thus door was apparently opened not only for himself, but for the others too. It is a separate issue that what he opens and after entrance, closes it for the others, for good. When sagacious intelligentsia anticipated the malafide intentions of Mirza Ghulam to occupy the rank and status of "Promised Messiah" and the Jesus son of Mary (because a lot of impostors have adopted this detested , policy prior to Mirza Ghulam), opposition emerged from all corners. To have a respite and gain sometime, Mirza Ghulam changed his course and published an announcement.

“Submission to the Indian Ulema

Respected religious brothers and scholars of Holy Shariah!

Kindly pay full heed to my these submissions that my claim to be an exemplary of Messiah which has wrongly perceived by some silly people as Promised Messiah is not a new claim *emerged* from my mouth. Rather it is the same old inspiration which I got from Allah Almighty and highlighted in "Brahin-e-Ahmedia" at various places, which has been printed *more* than ; seven years ago. I have not claimed at all that I am Jesus son of Mary. The person who alleges *me* with this, is absolutely liar and fabricator."¹

When I studied it, a clear doubt flashed in my mind that the wallet of Mirza Ghulam does not contain diamonds but is full of useless stones. It was such an amazing moment that book was titled as, "Mirza Ghulam Ahmed-Promised Messiah; Promised Guided", but its contents designated its readers and believers as liars and fabricators. Since birth, it was infused in our minds that Mirza Ghulam is the Promised Messiah and the Promised Guided, but here the claim of Mirza Ghulam himself was refuting his claim of being Promised Messiah, because it has very clearly been announced by Mirza Ghulam that the people who believe him as Promised Messiah and the Promised Guided are liars. Hence Mirza Ghulam is not the "Promised Messiah".

Third Proof:

Mirza Ghulam raised every step with sheer deliberation and care, but these steps became allegations against him. Mirza Ghulam interpreted some verses- of Shah Nemat Ullah Wali and used the interpretation of this verse, as a proof, in his favour.

"From that day the inspired one would appear as leader, would live for forty years. It must be evident that this humble fellow was assigned

¹- 'Izalah-e-Auham', Page 192. "Ruhani Khazain", Vol. 3

with invitation towards righteousness in the fortieth year of his life and was given the glad tidings that I have an age of more or less 80 years. This inspiration depicts preaching for forty years and a decade out of it has completely passed".

This pamphlet was written in 1892. In 1892, Mirza Ghulam claimed to be assignee in the age of 40 years and until the compilation of that pamphlet, one decade had passed and there remained thirty more years. In other words, he would have survived until 1922, but instead of living for 3 more decades, Mirza Ghulam passed away in May 1908, completing hardly 16 years, thereafter. In this way, that prophecy falsified him which he implicated upon himself as a proof of his veracity. His inspiration of 80 years was also not proved true. So, the inspiration regarding his age proved false and claim to be the evidence of that prophecy proved inaccurate, too. The person whose inspiration is false and does not prove himself as the accurate testimony of the prophecy about him, can never be a "Promised Messiah". Mirza Ghulam is not promised Messiah.

Fourth Proof:

Mirza Ghulam denotes a hadith as a proof of his being Messiah.

" For the verification of this prophecy (regarding marriage with Muhammadi Begum), the Holy Prophet narrated another prophecy that the Promised Messiah would marry and his progeny would take birth. Now it is evident that reference of marriage and progeny is not generally meant here, because everyone marries and consequently children are born. It has no distinction but here matrimony means peculiar matrimony which would be as a proof. And children mean those particular children, regarding whom a prophecy of this humble fellow already exists. In other words, the Holy Prophet is responding specially to those black-hearted renegades, against their doubts and is saying that these matters would occur definitely".²

1-"Nishan-e-Aasinani", Page 473, "Ruhani Khazain", Vol. 4

2- Complement to "Anjam Aatham", Footnote Page 33, "Ruhani Khazain". Vol. 11

Uptil then, Mirza Ghulam had married twice, when he wrote it in 1896 and had children out of it. He had divorced his first spouse Hurmat Bibi alias "Phajjey di Mann" (Mother of Mirza Fa/a Ahmed and daughter of his maternal uncle) because of her managing Mirza Ghulam's marriage with Muhammadi Begum whom he had disinherited his eldest son Mirza Sultan Ahmed for the sunn-charge and had got divorced his second daughter-in-law, Izzat Bibi wife of Mirza Fazal Ahmed. After that Mirza Ghulam could not marry with any woman, including Muhammadi Begum till his last breath. Those particular children also did not take birth as a consequence of that particular marriage. In this way, Mirza Ghulam has himself proved that he is not meant in the prophecy of the Holy Prophet (benedictions and gratifications of Allah Almighty be showered upon Him), hence Mirza Ghulam is not the promised Messiah.

Fifth Proof:

The matter does not stop here. I offer two references here-which will clearly depict the falsehood of Mirza Ghulam. When Mirza Ghulam adopted the creed of demise of Holy Jesus from Sir Syed Ahmed Khan, the ulema and other educated Muslims agitated that Mirza Ghulam expressed the creed of life of Jesus in "Brahin-e-Ahmedia" which (as per his delusions) he wrote under divine inspirations. Mirza Ghulam replied in response,

"I wrote belief of "Life of Jesus" in "Brahin-e-Ahmedia". I myself am stunned that despite clear cut revelation which declared me the "Promised Messiah", why I brought this formal belief, in black and white, then I remained ignorant of it for 12 years. Allah has very strenuously declared me the "Promised Messiah" in "Brahin-e-Ahmedia", but I kept on sticking to the formal belief. When twelve years passed, the time came when reality was to be revealed upon me."¹

Now first of all, let us take the white lie of formal creed. Mirza Ghulam published an advertisement for the sale of "Brahin-e-J Ahemdia," which was written after profound research. I refer a line of that advertisement in which Mirza Ghulam says,

¹- "Ijaz-e-Ahmedi," Page 113, "Ruhani Khazain. Vol. 19

- "This humble fellow has compiled such a work; pertaining acknowledged veracity of the Holy Quran and truthfulness of the religion of Islam, after whose study, an admirer of righteousness would find no alternative except to accept Islam."¹
- "Brahin-e-Ahmedia" has been compiled for the sake of reformation and renaissance of Islam, after attaining divine credentials and with the help of three hundred cogent and rational arguments, its dignity and value is evident from the fact that if any opponent of Islam abrogates them, a reward of Rs. ten thousands for such person has already been advertised. The author has also been apprised of the fact that he is the "Reformer of the time" and his spiritual perfections resemble with the perfections of the Jesus, son of Mary. Now after this advertisement, if someone does not want to clarify his conceptions as a true admirer of righteousness, and does not appear with quest of righteousness, then we have consummated the argumentation."²

Now just estimate whether the advertisement of this book is mentioning any formal creed or there is obstinate claim of profound research, duly guided by inspiration. Mirza Ghulam correctly says that "*the revivalists are not merely bone-sellers*," but these contradictory statements and false claims for the sale of book are proving that Mirza Ghulam was neither a revivalist, nor an inspired one. He was only a creedless person and a liar book marketer.

This matter does not stop here. Keep in mind the sentence which I gave at the beginning of this proof that,

"I remained ignorant of it for a considerable period of 12 years. Allah has very strenuously declared me the 'Promised-Messiah' in 'Brahin-e-Ahmedia', but I kept on sticking to the formal belief. When twelve years passed, then time came when the reality was to be revealed upon me."

Now carefully peruse this reference,

1-Ishtehaar April 1889, in "Tabligh-e-Risalat" Part I, Page 8.

2-Reference Ishtehaar No. 11, "Majnnia-e-Ishtelaarat", Vol. 1, Pages 23-25.

"By God! I knew since a long a time that I have been made Jesus the son of Mary and I have descended in his place, but I kept it clandestine through interpretations."

Now just ponder that can such discrepancies be divulged from such a person who is a claimant of being a revivalist who was perfectly immaculate and is a vicegerent of the Holy Prophet (benedictions and gratifications of Allah Almighty be showered upon him). Not at all. You would agree with me that such contradictions exist in the writings of an impostor and infidel. The author of fallacies and lies can never be the "Promised-Messiah."

Sixth Proof:

Mirza Ghulam writes with reference of one hadith of Bukhari Sharif,

" I swear in that Sustainer in whose authority is the life of Muhammad (benedictions and gratifications of Allah Almighty be showered upon him), the Jesus son of Mary would descend among you as a just ruler."²

This reference should be kept in mind, (stress is on swearing) and have a look at this argument or reason of Mirza Ghulam,

"Swearing is a cogent reason that the news is applicable as its , appearance. It has neither argumentation, nor exemption, otherwise it would be of no avail to mention it with swearing." '

Now just estimate that the Holy Prophet (benedictions and gratifications of Allah Almighty be showered upon him) is mentioning something by swearing in Allah Almighty, but Mirza Ghulam is taking it in complete casual way. He is violating his own admitted standard and ruthlessly arguing in confrontation with a thing sworn by the Holy Prophet (benedictions and gratifications of Allah Almighty be showered upon him) on the basis of his baseless argumentation, is placing himself at the seat of

3-"Aaina Kamalat-e-Islam", Page 551, "Ruhani Khazain", Vol. 5

1-"Izalah-e-Auham", Page 198, "Ruhani Khazain", Vol. 2.

2-"Hamama-tul-Bushraa", Page 92, "Ruhani Kha/ain". Vol. 7

the Holy Jesus. The person who argues in definitives, about which the Holy prophet has sworn, can never be a "Promised Messiah" for the Muslims, but can be for the heretics.

This humble fellow has vividly clarified the contradictions in the writings of Mirza Ghulam and it is his own saying,

"The state of that person is of a lunatic who has open contradictions in his statements."¹

Now you are believing such a lunatic person with plentiful contradictory versions, as a prophet or "Promised Messiah". There are hundreds of examples of contradictory narrations of Mirza Ghulam and I have proved fallacies of Mirza Ghulam without a shadow of doubt, in the previous lines. Mirza Ghulam writes about fallacy,

"Obstinately sticking unto the sarcass of falsehood is the tradition of dogs, not of men."²

Now decide by believing Allah Almighty, the Omni-present and the Omniscient, whether Mirza Ghulam told a lie or not. Its decision is upto you.

Mirza Ghulam has witten while interpreting the word "Dajjal" (impostor),

"It is necessary for Dajjal to **follow a** true prophet, **then** intermingle fallacies with righteousness."³

And writes at another place,

"The meanings of Dajjal are nothing, but a person who **is a cheat, is** distorting the divine narrations, is called as Dajjal."⁴

1-"Haqiqat-ul-Vahi", Page 91 "Ruhani Khazain", Vol. 22

2-"Anjaam Aathin", Page 42, "Ruhani Khazain", Vol. 1

3-"Tabligh-e-Risalat, Page 200. "Ruhani Khazain", Vol. 2

4- Complement to "Haqiqat-ul-Vahi". Page 456, "Ruhani Khazain", Vol. 22

The writings of MJrza Ghulam narrated by me as specimens, are proving that it is a contradictory, opportunist and deceiving narration and hundreds of such examples can be quoted.

Now beware!

In whose hands you have pledged yourself, your progeny, wealth honour, time, and belief etc. All this have been mortgaged without giving you any benefit. They have snatched your world in the name of hereafter and after a lot of such crystal clear lies. Now if you did not open your eyes, you would lose your hereafter. This (Qadianistic) religion has come as a thin curtain between you and Allah and the Holy Prophet. If you remove this curtain, you could observe divine enlightenment. I have complete sympathies with you, because I have passed 55 years of my life among you people. Hence it is my cordial aspiration to get rid of this deception. I have written these lines subject to my sincerity with you. I close my submission with this earnest prayer that may Allah Almighty end our lives at the genuine slavery of the Holy Prophet, not in the ummah of any self made Prophet. ; ;

Ya Allah, Accept our prayers!

Sh. Raheel Ahmed

(Ex. Qadinanisht) Germany

Publisher's Note

Allah Almighty showered the bounties of righteousness over Sheikh Raheel Ahmed and his family. He relinquished Qadianism last year and embraced Islam. It is his earnest desire that all the Qadianists must accept Islam like him and he is striving hard, in this connection. May Allah bestow him successes in his noble mission. These letters of Sheikh Raheel Ahmed are a part of his endeavours.

"*Khatam-e-Nabuwat Academy*" has the honour and credit to publish these letters. We humbly request the Qadianists to peruse these letters and accept our invitation to embrace Islam.

Abdul Rehman Bawa

(International Preacher)

Director

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