

TWO IN ONE



BY

Syed Abdul Hafeez Shah

INTRODUCTION TO THE TITLE COVER

Who was Mirza Ghulam Ahmad Qadiani and who were his ancestors? Time and again I have asked his followers to bring his biography, which is not something of a secret, but for some reason they always ignored this request. I then started conducting my own research, which is presented here in the following pages.

See, what explanation Mirza gives for becoming the Promised Messiah and Promised Mahdi. Every sensible person should ponder on the flight of his imagination. He gave the following interesting explanation for becoming Eisa Ibn-e-Maryam (*JESUS, SON OF MARY*):

"HE (God) in the third part of Braheen Ahmadiyya, I was developed for two years with the quality of Marythen.....as with MARY (peace be upon her), the soul of JESUS was breathed into me and, metaphorically speaking, I became pregnant and finally after many months - which was not more than 10 months, through the inspiration which is mentioned in the end of Braheen Ahmadiyya part 4, I was converted from MARY to JESUS. This is how I became Ibn-e-Maryam (or Son of Mary)"

(Kishtee-e-Nooh pp. 87,88,89 by Mirza Ghulam Ahmad Qadiani)

Meaning first he was made *MARY*, then he/she became pregnant, then after 10 months he/she was delivered from his/her own abdomen *as Jesus, Son of Mary*. What logic! The whole building of Qadianism is founded on this ridiculous idea. Everybody can well imagine what sort of religion it is. To make this belief more simple and understandable at a glance, this tittle cover has been prepared, which is nothing but an artist's impression of the above quotation, so that these sick people can visualize the basis of their religion.

Part I

Life Sketch of Mirza Ghulam Ahmad, the Shaikh Chilli of Qadian (Asian Don Quixote)

"His visions (or more accurately his hallucinations) assure him
that God in Heavens glorifies him and invests him with highest decorations.

He is King of the Aryans, Jai Singh Bahadur
(a sikh name meaning victorious Lion) and Lord Krishna.

Mary is one of his names in which character,
he or rather she, remains big with Jesus
for a period of not more than ten months.

The Jesus born is none else than the Mirza himself!"

Isn't that proof enough that he was a mad man?

*("His Holiness: A fearless and frank exposition of the hollowness
of Mirza Ghulam Ahmad's claim to Prophethood" by Phoenix pp. 191-192)*

PREFACE

TO
MR. MIRZA TAHIR AHMAD
AMEER JAMA'AT AHMADIYYA
LONDON

Recently I came across your challenge of "*MUBAHILA*". Prior to reading this challenge, despite having some idea about beliefs of Qadianis, I had a certain regard for them. I don't like to enter into any argument with people of other beliefs & faiths, for the simple reason that such arguments and debates, instead of creating an understanding, generates hatred and as a result Muslims fight amongst each other. I believe in and respect human dignity and try my level best not to be a cause of any fight or sectarian clashes.

But when I came across this challenge of "*MUBAHILA*" from you, such startling titles for Muslims like "*ENEMIES, DISBELIEVERS and LIARS*" on the cover drew my attention towards you. After reading this title of Mubahila I decided to reply in the same coins and with full honesty, prove to you and your Jama'at, as to who is the disbeliever and the liar. Personally, I don't like to be disrespectful to others, nor am I used to hearing such language.

I request to you all that after reading this booklet, if you are honest, it is imperative that you should try and prove from *QURAN & HADITH* & whatever other sources available to you, the truthfulness of that LAIR - Mirza Ghulam Ahmad Qadiani, so that your mission is accomplished. But if you are not following the truth, which you are not, and your faith is based on ramblings of that melancholic, weakling, hypochondriac and drug addict, namely Mirza Ghulam Ahmad Qadiani (under the influence of drug and tonic wine a person can even claim to be God !), then I invite you all to give up your false beliefs and embrace Islam.

To summarize, you will find proofs of alteration in Quran and Kalima and opposition of *JIHAD* - things that are the basis of your faith. I wonder how, after believing in these things, you still claim to Muslim. For your own sake, I appeal to you and people of your faith, to give up your false beliefs, ask for forgiveness from Allah and embrace Islam wholeheartedly. Without doubt HE (Allah) is the most Merciful.

If not, you have already received on 19.10.1988 the 4 points challenge. Either you accept the challenge to meet me wherever you like, all expenses paid by me, and prove the truthfulness of your faith or else try to run away as your founder Mirza Ghulam Ahmad Qadiani had done on so many occasions. You will agree that for every claim there has to be some proof. I invite you that if you are right, you must come forward and lay down your life for the honour of your prophet, Mirza Ghulam Ahmad Qadiani. I, the most humble servant of my beloved prophet *Muhammad (PBUH)*, am very eager to sacrifice my life, money and honour for Him and prove myself a true Muslim. I hope you will accept this invitation. I will be grateful for your reply.

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WRITINGS SPEAK

Mirza Ghulam's Autobiography

EARLY LIFE OF MIRZA QADIANI

"My birth took place in 1839 or 1840 A.D. I was one of the twins. The other one with me was a girl whose name was jannat (paradise). In my revelation '**Ya Adam uskun antaa wa zaujoka al-jannah**', which was mentioned in Braheen Ahmadiyya on p.496 some 20 years ago, the word 'jannat' carried this special reference that the girl who was born with me, her name was jannat and this girl died after living for 7 months."

(Tiryaq-ul-Quloob, Roohani Khazain vol.15 p.479 by Mirza Ghulam Ahmad Qadiani)

"My father Mirza Ghulam Murtuza, was a famous landlord. During my childhood my education started in such a way that when I was 6-7 years old a Persian teacher was employed who taught me Quran and few Persian books. His name was Fazl Ilahi. When I reached 10 years of age, an Arabic teacher, Moulvi, was appointed for my education whose name was Fazl Ahmad. When I was 17-18 years old, I had the chance of receiving some education from my father. He taught me Grammar, logic and hikmat (Medicine) and some of the medical books were taught by my father. Because of my health, my father always used to discourage me from reading too much.

"Regarding the villages which the British Government had confiscated, my father had filed a suit in English court to retrieve them. I was made to represent in these cases. Although to it was against my up bringing and I did not want to waste my time at such bad places but I was forced to look after the estate matters. In those days, I was employed for a few years by British Government in Sialkot court as a clerk for Rs15/- per month.

"Later I resigned and once again got busy in estate management. Very often I was thinking about the meaning of Quran (Tafseer). When I reached 30-35 years of age my father died. I was in Lahore at that time. After the death of my father, series of conversation with God (Mukalimat-e-Ilahiah) started in full swing."

(Kitab-ul-Bariyah pp.134-136, Summary of commentary on margins, by Mirza Ghulam Ahmad Qadiani. Roohani Khazain vol.13 p.180; TUZUK-E-AHMADI written in AKHBAR -AL-HAKAM QADIAN Special No, vol.37 No.18519, dated 21-28 May 1934 AD)

Mirza elopes with pension money:

"Bismillah ar-Rehman ar-Raheem. Hazrat Waalida Sahiba (Respected Mother i.e. wife of Mirza Ghulam) told me that once during his youth days, when Hazrat Maseeh Mowood went to receive your grandfather's pension, Mirza Imamdeen (a cousin of Mirza Ghulam) went after him. When you received the pension, then with connivance and deception he took him (Mirza) out instead of Qadian, took him here and there and when he spent all the money, Imamdeen left him and went away somewhere. Hazrat Maseeh Mowood did not come home due to shame and since your grandfather had always wanted him to take up a job, therefore he took up a job at the Court of Deputy Commissioner of Sialkot City at a meagre salary."

(Seeratul Mahdi part I p.41 by Mirza Basheer Ahmad s/o Mirza Ghulam)

FAMILY DECLINE

"My father, Mirza Ghulam Murtuza, used to sit in a chair in Governor's Darbar, and was such a well-wisher of British Government and brave at heart, that in the Mutiny of 1857 AD, he helped the Majestic Government, beyond his means, by purchasing from his own pocket 50 horses and providing fifty mercenaries. The glory of our estate was declining day by day until in our days our family position was of a small grade landlord."

(Tohfa-e-Qaiser, Roohani Khazain vol.12 pp.270-271)

"The British confiscated our family lands and fixed honorary pension of only Rs.700/- per year in the form of cash which was reduced to Rs 180/- at the death of my Grandfather and stopped completely after my uncle's (Father's elder brother) death."

(Seerat-ul-Mahdi, Part I p.41 By Mirza Basheer Ahmad s/o Mirza Ghulam Ahmad Qadiani)

DISEASES OF THE PROMISED ONE (SO CALLED):

"His (Mirza Ghulam Ahmad Qadiani) moral teeth had caries which used to pain occasionally; the end of one molar became pointed which caused ulcer on his tongue; it had to be filed away."

(Seerat-ul-Mahdi part ii p.135 By Mirza Basheer Ahmad s/o Mirza Ghulam Ahmad Qadiani)

"Once he fell down from a window and injured his left arm, which remained weak till the end."

(Seerat-ul-Mahdi part ii p.198)

IMPOTENCE

"This decrepid is suffering from weakness of brain. for long time after I got married. I used to think that I am impotent."

(Letter By Mirza Ghulam Ahmad Qadiani date: 22/2/1887 in Maktoobate Ahmadiyya Vol. 5, p. 14 copied from Navishta-e-Ghaib By Khalid Wazirabadi)

"At the time of marriage my heart and brain were very weak and I was suffering with dizziness have been with me for long time; because of these I had bitterness (sadness) of the heart (depression) and the absence of sexual power."

(Tiryaq-ul-Quloob Roohani Khazain vol.15 p.203 By Mirza Ghulam Ahmad Qadiani)

Writing to Hakeem Nooruddin, Mirza says:

" I have great improvement with your medicines. Few diseases like lethargy and gastric acidity have been cured by it. I had one very serious problem that the erection used to subside when I laid down for intercourse. Lack of sexual energy was its cause. So with your medicines my sexual power have returned."

(MAKTOOBAT-E-AHMADIYYA, Vol 5, No.2 Collection of letters by Mirza Ghulam Ahmad Qadiani)

"Revelation was sent to me regarding marriage; at that time my heart and brain and body were very weak. Apart from diabetes mellitus and dizziness in the head and sadness of heart (Depression), I was suffering from tuberculosis also."

(Nuzool-e-Maseeh, Roohani Khazain vo.18 p.587 footnote By Mirza Ghulam Ahmad Qadiani)

" He (Mirza Ghulam Ahmad Qadiani) used to keep very few fasts during Ramadan whose redemption was paid; and because of the suffering of an attack he broke one fast exactly at Maghrib (Sunset) time. "He used to get attacks very frequently and his health was generally down."

(Seerat-ul-Mahdi part i p.51 By Mirza Ghulam Ahmad Qadiani)

"Hazrat Sahab was a chronic melancholic. This illness was inherited. (Mirza Sahab could not bear the burden of prophethood!! - Author) Mirza Sahab had a real uncle (maternal) whose name was Mirza Jamiat Baig. He had one son and one daughter and both were suffering from mental defects. Boy's name was Mirza Sher Ali. Girl was Hurmat Bibi. She got married to Hazrat Sahab" (Mirza and Hurmat Bibi -- both mental !! It must have been great fun! and the resulting children?- one can imagine - Author)

(Seerat-ul-Mahdi part I p.51)

MELANCHOLIA IN ANCIENT MEDICAL LITERATURE

Depression has probably been part of the human condition as long as man has inhabited the earth. Even a brief perusal of early manuscript or writing reveals descriptions of depression. Ancient writers recognized some of the same problems that we are treating 2,000 to 4,000 years later. Most Greek literature described the concept of divinely inspired depression. Yet 2,300 years ago, Hippocrates recognized that psychiatric problems originate from natural causes rather than from supernatural capriciousness. His terminology for the psychiatric disorders remain in use today: epilepsy (the sacred disease); mania (states of abnormal excitement); melancholia (states of abnormal depression due to black bile); and paranoia. Hippocrates also described a woman of melancholic turn of mind who suffered loss of sleep, aversion to food, thirst and nausea. This ancient catalogue of melancholic symptoms presages modern description of depression.

During the Roman Era, Physician Galen wrote about depression. In describing the melancholic state Galen commented that certain patients show fear, depression, discontent with life, and hatred for all people. He postulated that psychic functions were found in the brain, which was directly affected in melancholia. In his encyclopedic descriptions, Galen including dysymia (ill temper) crasis (temperament), and chymos(humor).

Robert Burton's "Anatomy of Melancholia", published in 1630, summarized what was known at that time as depression and categorized melancholy as "a disease of the head or mind" frequently associated with pain and sorrow. Burton paved the way of future scientific understanding of depression by cataloging the causes of depression, including such psychological ones as shame, disgrace, anger, self love and losses.

The next significant contribution to the description of depression was by Freud in his book, Mourning and Melancholia, published in 1917. Freud wrote that melancholia represented regression from object choice to a primitive mode of relating to objects. His description of "delusional depression" emphasizes self-reproaches replacing what should actually be outwardly directed anger. He believed that sufferers of depression torment themselves mercilessly while relating the torment to another person, such as the sexual object they may have lost. One can imagine now, what happened with our Mirza. If only Freud had the opportunity to study Mirza!

Depression has been described for thousand of years, first by the poet and philosophers and only later by the physicians. Today, we have entered an era in which the description of the disease are contributed by research oriented clinics and scientists.

"According to Hikmat and Greek oriented system, this disease occurs because of collection of black acidic material in the stomach. In whichever organ this material collects, black vapours arise from it and climb towards the brain. The symptoms are: bitter eructations, anoxia because of weak stomach, disturbed digestion, abdominal distension, loose motions, feeling of smoke like vapours climbing inside." (*Could Mirza's revelation and inspiration be the result of these vapours? - Author*).

(*Guide to the causes & symptoms of Melancholia By Allama Burhanuddin Nafees*)

"It was thought that this disease's (Melancholia) symptoms are caused by the fault in sexual power of drive which are in liver & stomach. But recent research has shown that it is a mental illness just like Hysteria in female. The fault in internal organs lead to weakness of mind resulting in Melancholia in Males. Symptoms: Patient is always apathetic, worried thinking always about himself, exaggerating everything..... with no appetite and poor digestion."

(*Makhzan-e-Hikmat, By Hakeem Dr. Ghulam Jeelani*)

"Poor Digestion bitter reuctaions, sailorhoea, abdominal distension, borborygmi, burning sensation in stomach, false appetite, feeling of smoky vapours climbing towards head, symptoms subsiding with improvement in digestion and aggravating with indigestion, sometimes tremors of upper part of body, hands and feet and sometimes whole body becoming cold, according to the phase of disease becoming weak, occasionally seeing flashes of light in front of eyes, eyelids becoming heavy, feeling heat and burnig in head and brain, headache and sudden chocking such are the symptoms of Melancholia"

(*Akseer-e-azam, vol : 1, p 189 By Hakeem Mohammad Azam Khan*)

You have read the above features of this disease. I request everybody in the right mind to consider the claims of inspiration, revelation and conversation with God of this Maseeh as ramblings of a deranged person and dissociate yourself from this melancholic, so-called, prophet, so that you can become a true Muslim and from the curse of faithlessness become a believer and a faithful follower of Prophet Muhammad (PBUH). The Prophet (PBUH) said:

" In my Ummah there will be about 30 false claimants and everyone of them will say that he is God's prophet. Now it is upto you to find out what is the number of this man.

Now let us see what other intellectuals and Hakeems say about Melancholia.

AVICENIA (ABU ALI SENA) Says:

"Melancholia is that disease in which abnormal ideas & thought occurs. Its cause is the extreme blackness of mood so that mind becomes deranged and patient is very upset by its darkness. Or else this disease is caused by too much heat in liver. This is called hypochondriasis. When the waste of food and gases mixed in intestines, it gives rise to blackish substance and then vapours from them ascend towards the brain, this is called gaseous melancholia"

(Canon in Medicine, Fun-e-Awwal from book 3, Bu Ali Sena (Avicenna))

Treatment: It is necessary for the patient with Melancholia to be busy in work which keeps his heart contented and surrounded by people who give him respect and keep him happy. Small quantity of wine mixed with water should be given in moderation."

(Canon in Medicine By Avicenna)

Note: Mirza Ghulam Ahmad Qadiani was using Tonic wine and opium for the same reason.

" Melancholia is the change of thoughts from normal due to fear and disease. In some patient this disease progresses so much that the patient thinks that he can tell the hidden things and often tells what is going to happen in future. Later it progresses to such an extent that he considers himself an angel."

(Guide to the Aetiology & Manifestations of disease of Melancholia By Allama Burhanuddin Nafees)

Patient's fanciful delusions are very frequently related to the same work he has been doing during his health eg if the patient is a religious man, he claims prophethood and miracles, talk about divinity and preaches people about it".

(Akseer-e-Azam Vol 1 p 188, By Mohammad Azam Khan)

" For a claimant of inspiration, if this is proved that he suffers from Hysteria, Melancholia or Epilepsy, then you don't need any other proof to reject his claim, because this is such a blow that his whole structure of truth is blown apart from its foundation."

(By Dr. Shahanawaz Qadiani in Magazine Review of Religions, Qadiani Date, Aug. 1926 A.D.)

MIRZA QADIANI AND ALCOHOL + DRUG ADDICTION

"Opium is so frequently used in Medicines that Hazrat Maseeh (Mirza Ghulam Ahmad Qadiani) used to say that in the eyes of doctors opium is half the medicine. Hence the used of opium with medicines as treatment and not as intoxicant is not objectionable in any way. Every one of us, knowingly or unknowingly, has used opium at some stages.

"Hazrat Maseeh Mawood (promised Maseeh Mirza Ghulam Ahmad Qadiani) made a medicine Tiryaq-e-Ilahi by instructions from God and its main constituent was opium; and this medicine, after some increase in opium content was given to Hazrat Khalifa (First Khalifa- Hakeem Nooruddin)by Hzzrat (Mirza Qadiani) for more than six months and himself used it off and on during attacks of disease."

(Article by Mian Mahmood Ahmad Khalifa Qadian in Akber Al Fazal, Qadian, Vol 17 no 6, 19 July 1929)

Tonic Wine:

"My Dear Brother Mohammad Hussain Saheb
May God protect you,
Assalam-O-Alaikum

Main Yar Mohammad is being sent now. Things to be purchased, you purchase yourself and purchase one bottle of Tonic Wine from Plommer's Shop but I need Tonic Wine keep this in mind.
Rest is O.K.
(Signed: Mirza Ghulam Ahmad Qadiani)

(Letters of Imam to P.S. Collections of letters by Mirza Ghulam Ahmad Qadiani to Hakeem Mohammad Hussain Qadiani, owner of Dispensary Rafiq-us-Sehat Lahore)

"True nature of Tonic Wine was inquired from Plommer's shop in Lahore through Dr. Aziz Ahmad wrote back:

As per instructions, I inquired from plommer's Shop and the following reply:

"Tonic Wine is a type of strong and intoxicating wine which is imported from

U.K. Wilayat) in sealed bottles. Its price is Rs.5 Annas 8 (21.9.1933) !"

(Sauda-e-Mirza p. 39 By Hakeem Mohammad Ali, Principal Tibbiya College Amratsar)

See how clear it is now that claims of Mirza Ghulam Ahmad of being the Promised Messiah, Mahdi and Prophethood are symptoms of disease and not the result of inspirations or conversations with God. The problem was further compounded by the use of Opium and Tonic Wine. I pray that may God give guidance and understanding to Qadianis so that they follow the right path, otherwise the followers of a melancholiaic prophet will also be melancholics.

REQUEST TO ALL QADIANIS/ AHMADIS

Abu Ali Sana has clearly proved in the symptoms of Melancholia, that such patient can claim Prophethood, can call himself an angel and even claim that he is talking to God. In his life Mirza used to consider cholera as punishment from God and used to curse others with it. Hence he always considered cholera to be a sign of God's anger and used to say:

"He who claim that I am from God but actually had not been honoured with inspirations or conversation with him (God) , He dies a very bad death & is a lesson for others."

(from Akhb'ar Al Fazal Qadian, Vol 28 p. 50)

He challenged his fiercest opponent, Maulana Sanullah Amratsari in 1907, praying to Allah with these words:

"O My Beloved Lord! If this claim of Promised Messiah is just a fabrication of my nafs and I am a LIAR and TROUBLE-MAKER (mufsid) in your eyes and day and night fabrications is my job then O My Beloved Lord, I plead you humbly to kill me in the lifetime of Molvi Sanaullah ... but not with human hands rather with PLAGUE OR CHOLERA etc like deadly diseases ... Now I plead you to make a truthful judgement between me and Sanaullah and whoever is truly LIAR and MUFSID, kill him in the lifetime of the truthful. AMEEN SUMMA AMEEN."

(Advertisement dated 15th April 1907 by Mirza Ghulam Ahmad, Collection of Advertisement vol.3 p.578-579)

One year later in 1908, while he was in Lahore, suddenly he developed severe diarrhoea and vomiting and within no time he was dead. Guess what were his last words? No, not Kalima. Read this statement of the father-in-law of Mirza Ghulam:

"When he felt very sick, I was wakened up. When I reached Hazrat Saheb and saw his condition, then he addressed me and said:

'Mir Saheb I have been afflicted by Epidemic Cholera.'

After this I don't think he uttered any intelligible thing until he died next morning 10 am."

(Statement of Mir Nasir Nawab in his autobiography, Hayat-e-Nasir, compiled by Shaikh Yaqoob Ali Irfani Qadiani)

This was the declaration of a dying man. Imagine the realisation that must have dawn on Mirza at that moment that he is being afflicted with Cholera, a SIGN of GOD's ANGER. What was worse, his tongue was tied till death, thus eliminating any chance of his repentance!!

No doubt he died a very bad death and death from cholera is surely lesson for others!

I challenge all Qadianis who are sticking to the faith of Mirza Ghulam Ahmad Qadiani for social, political and/or psychological reasons or for any other attraction, to prove the above mentioned facts wrong ----- which you can't, so the fairness demands that you should think seriously, have fear of God, don't spoil your life hereafter and say the same thing for this false prophet which they say for others, that is: **If our claimant is true then curse of Allah be up on the lairs and unbelievers. But if he (Mirza) is a lair then curse of Allah be up on the lairs and followers.**

Just think that in the history of mankind, have you ever heard of a Prophet or a Saint of such qualities and sufferer of such diseases? If not, then why are you insisting on a wrong thing and spoiling your life here-after?

No sound mind can accept this that God can send a melancholic and an amnesiac messenger!

God is instructing him something and he is forgetting!

Angel has come with revalation and he is busy passing urine all the time!

How funny and abnormal your Promised Messiah Mahdi is !

Dear Readers! The sole purpose of giving these repeated challenges of Mubahilla by Qadianis, and always runing away, is nothing but to confuse ordinary people & simple muslims.

Dear Qadianis! Let us now for the last time sit down face to face and make mubahilla. You will remember my four part challenge (also mentioned later on in this book). Force your leader Mirza Tahir Ahmad to accept my four part challenge and come forward to become an example for Qadianis and non Qadianis so that every body can judge for himself truth about your leader at the end of this century.

Four part challenge already given to Mirza Tahir Ahmad

Accepting the challenge of Mubahila 1988 given by Mirza Tahir Ahmad Qadiani, the Head of Ahmadiyya Jama'at, I gave the following four point challenge:

1. If the first 40 years of the life of Mirza Ghulam Ahmad Qadiani resembles any prophet-prove it in writing.
2. It is our belief that bodies of prophets and shaheeds (those who die in the way of God) are safe in their graves. Open the grave of your grandfather (Mirza Ghulam A.Qadiani) If his body is as it is, then it will be best chance , for your mission wilbe accomplished. In Baghdad the shifting of the shrines of two Ashab-e-Rasool (PBUT) in 1993 AD. was witnessed by thousand of people. The bodies of Hazrat Huzaifa Yamani and Hazrat Jaber Bin Abdulla (May Allah be pleased with them) were fres; they appeared alive, eyes were open and rays of light were comming out and blinding the eyes of watchers. Their shrouds were also fresh. I, therefore, advice you that instead of getting

involved in any other thing, open the grave of Mirza Ghulam Ahmad Qadiani. So that it becomes a lesson for all non-believers.

1. 3. Myself and you will meditate for 3 days in separate close rooms, any place or country you like, pray to God that between the two of us who ever is right may God reveal His sign upon him. When we come out after three days from our rooms upon looking at us, people will observe the sign of truth and false from God.
1. 4. Any where in the world where ever you like , I will come. A fire will be lighted and both of us will enter in it. One who is burnt is most certainly a liar and one who survives is truthful.

O God ! which ever party is liar and slanderer, bring down your anger upon him with in one week and give him a humiliating death, just as the death of Mirza Ghulam Ahmad Qadiani and just as his two big followers Moulvi Abdul Karim and Hakeem Nooruddin died whose death were also not without lessons. O God ! Subdue other such existent liars with your vanquishing power. O God ! Crush them in the wheel of your anger so that the whole world recognises these evil and accursed. (AMEEN)

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ANALYSIS OF THE CHALLENGE OF MIRZA TAHIR AHMAD QADIANI MIRZA GHULAM AHMAD QADIANI INSISTENCE ON CALLING HIMSELF PROMISED MASEEH & DENIAL OF MIRZA TAHIR

On page 5, challenge No.1 of the challenge of Mubahilla dated 10.6.88 of Mirza Tahir Ahmad S/o Mirza Bashiruddin Mahmood Ahmad, Imam of Jama'at Ahmadiyya International, a statement is made that Mirza Ghulam Ahmad Qadiani never claimed to be a Promised Messiah and Promised Mahdi. Mirza Tahir further says:

"We don't have to submit fresh evidence to refute these statements Mirza Ghulam Ahmad Qadiani, in his own words made the following challenges which is there for everyone to read. We invite all disbelievers and liars to study this closely and decide, knowing well the consequences, whether they are willing to accept this challenge or not. The challenge in Mirza Ghulam Ahmad Qadiani words is as follows:

"Everyone who consider me a liar and everyone who thinks of me a slanderer and cunning and is disbeliever of me in my claim of Promised Messiah and whatever revelation has been sent to me by God and he considers it as my fabrication, whether he calls himself a Muslim or a follower of Hinduism,

Arya or any other religion, he should publish in various newspapers a written challenge of Mubahilla to me that:

I swear upon God that I have full knowledge that this man (here he should mention specifically my name - Mirza Ghulam Ahmad Qadiani) who is claiming to be a promised maseeh is in fact a lair. And these revelations, some of which he has mentioned in the book, are not God's words but his own fabrications and in fact after full considerations and with full insight and full conviction I consider him a Lair, Slanderer and Dajjal, O Omnipotent God! If this person is true and not a lair, slanderer, disbeliever and faithless then because of this insult and slander, descend upon me heavy punishment otherwise afflict him. Ameen.

The door is open for anyone who wants fresh sign "
(*Haqeeqat-ul-wahi, Roohani Khazain vol. 22 pp. 71-72*)

Since the founder of Jama'at Ahmadiyya is no longer alive and to accept the challenge of Mubahilla somebody should represent the other party, I and Jama'at Ahmadiyya announce the acceptance of this challenge with full knowledge satisfaction and conviction.

(*Statement of Mirza Tahir Ahmad in Challenge of Mubahila 1988*)

Dear Readers! After reading the Challenge No.1, you should decide yourself that there is no room for doubting that Mirza Ghulam Ahmad Qadiani openly claimed to be Promised Messiah and Mahdi sent by God. What is more surprising is that Mirza Tahir Ahmad S/o Mirza Bashiruddin Mahmood Ahmad, the self-appointed Imam of Jama'at Ahmadiyya International, himself accepted Mirza Ghulam Ahmad Qadiani as a maseeh and mehdi, recently in 1988.

But to the outer world he is trying to convince that Mirza Ghulam Ahmad Qadiani never claim to be maseeh or mahdi and that this is just a propaganda of non-Ahmadis. We had heard of white lies, but what type of lie is this, Mirza Tahir Ahmad should suggest himself. And what to say of titles of lairs and disbelievers given to non Ahmadis. I can only pray that may God make this appointed Imam and all other Qadianis understand Islam before death and renew their faith. Ameen.

On page 12 of the challenge of Mubahilla dated 10th June 1988, Mirza Tahir Ahmad very tactfully quotes Mirza Ghulam Ahmad Qadiani:-

"We believe that there is no God but Allah and Mohammad (PBUH) is His Messenger and the Final Prophet and we believe the angels are true, gathering

of bodies on the day of Judgement true, paradise true, Hell true . We believe that whatever God has said in Quran and whatever our Prophet Mohammad (peace Be upon him) has said regarding the above mentioned things, is true; and we believe that who deletes anything from Islamic Laws or adds anything or abandons any of the Laws or begins a new thing is without faith and out of the fold of Islam. We instruct our Jama'at to believe whole heartedly in this Kalima 'There is no god but Allah and Muhammad PBUH is His Prophet', and die on this; to believe on all prophets and all Books whose existence is proven by Quran; and to practice fasting, prayers (salaat) and Zakat and Hajj and follow all the laws laid down by God and His Prophet (PBUH) and abstain from things prohibited and practice Islam correctly. In other words, all those points on which the righteous ancestors had complete unanimity in faith and practice and those principles which are called Islam by the unanimous opinion of Ahl-e-Sunnah, they all must be believed upon and we make heaven and earth, witness that this is our religion."

(Ayyam-us-sulh, Roohani Khazain vol. 14, p.323)

Come let us analyse the truthfulness of the above statement in the light of Jama'at Ahmadiyya's various statements and writing and bring to light the deception of their contradictory statements through which they are confusing simple Muslims and Qadianis. Following are some of the excerpts from their writings:

1. Mirza Bashir Ahmad s/o Mirza Ghulam Ahmad says:

"This is compulsory for us that we should not consider non-Ahmadis as muslim and we should refuse to pray behind them because according to our faith they are Kafirs (non-believers), they have refused to accept the prophet (Mirza Saheb) of God." *(Anwar-e-Khilafat p. 30)*

2. "Now Human Jihad (Holy War) which used to be done with sword is finished with order of God. Now whosoever raises a sword against a Kafir and calls himself Ghazi, he is disobeying that Prophet SAAW who had said 1300 years ago that with the coming of Promised Messiah all Jehads with sword will be finished. Thus after my coming there is no Jihad with sword."

(Collection of Advertisement vol.3 p.295 by Mirza Ghulam)

3. "For 17 years I have been using my pen to help and favour the British Government. In these 17 years whatever books I have written, in all of them I have encouraged people towards obeying the British Government and to have loyalty to them and have written very effective speeches regarding prohibition of Jihad. And then I thought it expedient and wrote books in Arabic and Persian to spread this abrogation of Jihad to all countries, on whose publication and distribution I have spent thousands of ruppees and all those books have been distributed in Arabia and Surai and Rome and Egypt and Baghdad and Afghanistan ... for the last 17 years I have been steadfastly and with full vigour engaged in helping the British Government and to maintain peace and stop the ideas about Jihad.."

(Roohani Khazain vol.13 p.8)

4. MIRZA QADIANI DEBASE THE KALIMA

The Kalima of Qadianis is La ilaha Ahmad Rasoolullah There is no God but

Allah and Ahmad (Mirza qadiani)is His messenger."

Note :- Ahmad has been substituted for Mohammad . The illustrated Booklet "AFRIKA SPEAKS" issued on the occassion of the tour of Africa by Mirza Nasir Ahmad Qadiani contains a photograph of Ahmadiyya central mousqe, Nigeria, which has this Kalima written on it.

5. MIRZA QADIANI & ALTERATION OF HOLY QURAN

Mirza Ghulam Ahmad Qadiani has made deliberate attempts to alter the text of Quran while quoting them in his various books. These altered texts are not typing errors for the same altered text has been repeatedly quoted in several books and reproduced with successive publications of these book.

To quote just an example of such Alteration in Holy Quran, following are two verses from Holy Quran.

Kullo man alaiha faan. wa yabqaa wajhe rabbikaa zul Jalal-e-wa al-Ikram.

(Surath Rahman, 27: 26-27)

And this is the misconstruction by Mirza Ghulam Ahmad Qadiani:

Kulla shaiun faan. wa yabqaa wajhe rabbikaa zul Jalal-e-wa al-Ikram.

(Izalat-e-Auham, p. 146 By Mirza Ghulam Ahmad Qadiani)

Note: 'man alaiha' has been substituted by shaiun and the two verses are merged into one.

Types of Alteration in Holy Quran :

Various means have been used to achieve this eg:

1. Alteration of text by adding or removing some words.
2. Alteration of meaning: Other meaning are taken then the orginal intended meaning which Muslims have been using since the time of Rasoolullah PBUH. For example the meaning of Khatam-un-Nabiyeen which for every Muslim means the Final Prophet, after Rasoolullah no further Prophet will come. But Mirza Ghulam has changed the meaning and takes it to mean that with the Seal of Rasoolullah further prophets will continue to come.
3. Alteration in Application of verses: Verses revealed to praise Prophet Mohammad (PBUH) are applied to Mirza Ghulam Ahmad. Verses regarding Makkah & Ka'aba are applied to Qadian adn the house of Mirza. Alteration in Holy Quran is an abominable sin and the whoever is responsible for it will be given severe punishment on the Day of Judgement. Such Jewish minded people are committing frank blasphemy.

I have presented few examples regarding alteration in Holy Quran and Kalima. If anybody wants to know the full extent of these, he can read the [articles on my web site](#) and consult following Books written by Mirza Saheb:

- Izalat-e-Auham old Edition, by Mirza Ghulam Ahmad
- Dafe-Al-Waswas - Muqadimah Haqeeqat-ul-Islam (old edition)
- Debate between Muslim & Chiristians. & Holy War.....p.194 Published by Anjuman-e-Ahmadiyya, Rabwah 1979 Edition.
- Braheen Ahmadiyya.....p. 558 Old Edition By Mirza Ghulam Ahmad Qadiani
- Aina-e- Kamalat-e-Islam By Mirza Ghulam Ahmad Qadiani. Old Edition

Note: In the latest edition printed by London Headquarter as Roohani Khazain nearly all of these alterations have been corrected on the pretext that they were typing errors!!

After reading these articles and books, Qadianis and all Muslims must potect their faith from the afflictions of this lair, infidel & disbeliever and ask for repentence for God. Take lesson from the death of this lair and false prophet, how he died bathing in his own urine & faeces for which there had been scores of eye witnesses.

Or else I challenge the people of Qadiani faith to refute whatever I have said by producing evidence so that simple and ordinary Muslims and Qadianis who are trapped by the false statements can correct their faith & ask for forgiveness from God.

To impress people psychologically and intimidate some of them, various pet prayers were invented by Mirza Ghulam Ahmad Qadiani, for example making this prayer to God through another person:

" 'O Omnipotent God! If this person (Mirza Ghulam Ahmad Qadini) is truthful and not a lair, slanderer, blasphemous or faithless, then because of this insult and denial of truth descend upon me the severest punishment otherwise make him (Mirza Ghulam Ahmad Qadiani) suffer. AMEEN.'
Any one who wants a fers sign, this door (of prayer) is open."
(*Haqeeqat-ul-Wahi, Roohani Khazain, vol. 22, pp.71-72 by Mirza Ghulam Ahmad Qadiani*)

TRUTH HAS ARRIVED



***"The truth has (now) arrived and falsehood prished
for falsehood is (by its nature) bound to perish."***

(Al-Quran 17:81)

For the sign, the door of toilet is always open for lairs and slanderers through which Mirza Ghulam Ahmad Qadiani entered in front of his followers. After witnessing everything with their open eyes if their hearts are deprived of the light of faith then I invite all the followers of this lair, Mirza Ghulam Ahmad Qadiani, to enter through the same door and provide a lesson for the believers of Last and Final Messenger Muhammad (Peace be upon him) till day of Judgement.

As per wishes of Mirza Tahir Ahmad s/o Mirza Bashiruddin Mahmood Ahmad, Leader of Jama'at Ahmadiyya International, as mentioned in the challenge of Mubahilla dated 10th June 1988 AD and as per the writings of the founder of Jama'at Ahmadiyya, Mirza Ghulam Ahmad Qadiani, I, Syed Abdul Hafeez Shah pray to Allah in more or else the same words, with few additional prayers and with full responsibility, full understanding of the consequences with the insight and knowledge given to me by Almighty Allah, in the following way:-

"O Omnipotent Allah! All-Intelligent! Most Knowledgeable! The Guardian of faith! The Preserver of Safety, The Exalted in Might! The Irresistable and the Supreme! Who knows (all things) both open and secret! I swear by Your Might, Dignity, Majesty and Glory and request You that whoever is true between the two of us, show to him the Mercy of both the worlds; let his truthfulness be known to the world; bestow upon him Your Blessings. Relieve our society of all evils and suffering. Show the correct path to the evil of Qadiani/Ahmadiyya Movement. Make them hate the following of false prophet(s).

"If he is not false and he (Mirza Ghulam Ahmad Qadiani) is really your messenger and I am disgracing him then punish me and make me an example for all times to come.

"O Allah: since Mirza Ghulam Ahmad Qadiani used to consider cholera as a sign of Your anger and he died of it, afflict upon Mirza Tahir the same type of punishment so that he becomes another example and sign for all to see. Ameen."

(signed Syed Abdul Hafeez Shah)

Open Letter to Mirza Tahir

March 1989

Dear Mirza Tahir,
Imam Jama'at Ahmadiyya

MIRZA MAHMOOD

Now let me mention few words about your father, Mirza Bashiruddin Mahmood. The famous Sheikh Abdur Rahman Misri, former Qadiani follower, who joined the Lahori group and later on embraced Islam, said the following in his statement to the Lahore High Court:

" Present Khalifa (Mirza Mahomood) is extremely corrupt. Hiding behind his cloak of holiness, he preys on women and for this purpose he has employed certain men and women as agents. Through them he traps innocent girls and boys. He has formed a society of males and female and in this society adultery is committed"

People from your own Jamaat formed a rebel group by name of Haqeeqat Pasand Party, who has levelled serious charges of moral corruption against Mirza Mahmood. They have written a book by the name of **TAREEKH-E-MAHMOODIAT**, in which 28 Qadiani males and females have given sworn statements about Mirza Mahmood's sexual crimes. Amongst these sworn statements it is mentioned that he used to commit incest with his daughters and used to force his wife to have sex with others in front of his eyes. In this TAREEKH-E-MAHMOODIAT, Mirza Mahmood was challenged for MUBAHILLA, and was asked to testify under Oath. He did not do it. Mirza Ghulam Ahmad Qadiani died in the toilet bathing in his own urine and faeces and you are a witness of how How Mirza Mahmood was in his last days, afflicted by tertiary stage of Syphilis called General Paralysis of Insane, he was locked in a room for two years, uttering obscenities, where he finally died.

Besides, do not forget the death of your brother, Mirza Nasir, the third Khalifa (so called) who died of heart attack when your sister's letter was read in public (accusing her father, the Khalifa-e-Qadian of incest!)

Now you should see how your life ends. In my opinion, since you consider your father and grandgather righteous, you should pray that your life should also end in a similar manner and I will say Ameen from here. You consider yourself Imam of Jamaat Ahmadiyya International. I only want you to explain the meaning of Imam. At least in the dictionary, Imam means the following:

- Head
- One who leads the prayer
- The long bead at the top of string of beads!

I think you don't get much time to lead prayer in a city like London. Head of Jama'at? Yes. To maintain the continuity of your ancestors, that is to say, grandfather claimed to be the promised meseeh and as if that was not enough, the promised mehdi; then father became the Khalifa, since you also had to be something, you accepted the leadship as Imam.

It is true that fruit identifies the tree. You are also keeping the traditions of your forefathers alive, ignoring your end, despite seeing the reproachful ends of your grandfather, father and that of your brother. Knowing everything about your family, you really should have repented to Allah so that you could have been successful in life hereafter. But Alas! pharaoh was also trapped in the same thing. May Allah have mercy on you and give you enlightenment to make you repent so that you can make bold and truthful decision of getting away from this more than a century old blasphemy and fraud and thuse, save yourself from the accursed ending. May Allah help you. Ameen.

To summarize, what has been said in previous pages regarding you and your beliefs, it is your duty to accept them as true or else deny them in the manner you find suitable. Prove them wrong and sue me in the court of Law for telling lies. If I am lying then curse of Allah be upon liars. But if I am right then curse of Allah be upon disbelievers.

Can you announce publicly that you don't consider Mirza Ghulam Ahmad Qadiani as either Promised Maseeh or Promised Mahdi and that this is a false charge against you? Then I will again say Curse Of Allah be upon liars.

Are all those illnesses mentioned true or false? If you deny whatever has been said about your family's character, then you should also say that all those books mentioned in this booklet, have not been written by Mirza Ghulam Ahmad Qadiani but rather by your enemies to defame you.

Since you can't deny this then you, along with your followers should repent, come and join us so that you get success in both lives. Stop scaring people by forecasts, psychological pressures and by cursing them. Don't consider accidental death to be the result of your curse, otherwise the death of your whole family should also go into someone's account. This is against common logic, faith and facts. By giving challenges of Mubahilla your business will not prosper and your end will provide final proof of your wrong deeds and beliefs. InshaAllah.

At the begining of this century, Mirza Ghulam Ahmad Qadiani lablled all non-qadianis to be kafir and asked his followers not to pray behind them or marry with them. Likewise 75 years later, finally Qadiani creed was doomed forever when it was declared KAFIR on 7th Dec 1974 by the National Assembly of Pakistan by a unanimous vote. Qadianis forever became a non-Muslim minority. For this purpose following articles were added in the constitution of Pakistan:

Article No 290

Anybody who does not believe in the Finality of Proohet Mohammad (peace be upon him) or claims to be a prophet in any sense after Hazrat Mohammad (PBUH) or believes in any such claimant or religious reformer, he is by law and constitution not a muslim.

Article No. 106, clause 3

In the provincial assemblies of Baluchistan, Punjab, Northwest Frontier Province and Sindh, in addition to the seats mentioned in Clause No 1, these

assemblies will have additional seats for Chirstians, Hindus, Sikhs, Buddhist, Parsis and Qadianis.

Mirza Tahir!

The pillar of your false movement is about to fall - INSHALLAH.
I, therefore, plead to you to repent so that you can be forgiven. You know very well that it is all fake. Real Islam's structure is in front of you. For God's sake, open your eyes and repent to Allah. May Allah help you to see the light. Ameen.

Signed: Syed Abdul Hafeez Shah
PO Gujjo, Dist: Thatta
Sindh Pakistan
March 1989

Part II

Correspondence with
Ahmadiyya Headquarter
16-18 Gressenhall Road
London SW18 United Kingdom

" God is Instructing him (Mirza)
and he is forgetting!
Angle has come with a revelation
and he is busy passing urine!
How funny your prophet
and maseeh mawood is!!"
(Syed Abdul Hafeez Shah)

CORRESPONDENCE WITH AHMADIYYA HEADQUARTER

(Translation by Dr. Syed Rashid Ali)

23/12/1988

PRESS& PUBLICATION DESK,
AHMADIYYA MUSLIM ASSOCIATION
16-18, GRESSENHALL ROAD
LONDON SW18 5QL

Mr. Abdul Hafeez Shah,

Received your one long letter addressed to Hazrat Mirza Tahir Ahmad, Imam Jama'at Ahmadiyya, in which you have renewed old objections and have levelled serious charges against Jama'at Ahmadiyya. After getting fed up of these very charges, Imam Jama'at Ahmadiyya issued a challenge of mubahilla and filed his case in the court of God. In first letter we had made it clear that for mubahilla it is not necessary that both parties should gather at one place. Imam Jama'at Ahmadiyya has used that way of mubahilla which Holy Quran has mentioned in the verse of mubahilla. But in this matter you have shown such extreme non-seriousness that you have suggested, "both of us enter the fire he who is burnt will be a liar beyond doubt and who survives will be truly truthful".

Mubahilla is actually the name given to prayer made to God with humility, so that He will reveal the difference between the liar and truthful party and since God is present everywhere in this universe so He is capable of making us the culprit in London of your curse and affecting you from our curse wherever you are.

From your letter it is evident that opinion you have formed of Jama'at Ahmadiyya is totally based on reading the opponent's literature. This is extremely wrong that, you should, after reading those lines from the literature of opponents of Ahmadiyyat, which have been distorted to clearly misguide general public, form any opinion. Fairness demands that first you should have read the literature of Jama'at Ahmadiyya and then formed any opinion. If you like, the book of Hazrat Mirza Saheb "Haqeeqat-il-Wahi" be sent to you, reading of which necessary in this respect and if don't like to read it then at least read Hazrat Sahib's poetry "Dur-e-Sameen" the copy of which will be sent to you shortly. Then, after prayers, tell with fear of God that are these the same sayings which our opponenets present out of context. Wise man walks on this path with full research, honesty and fear of God. After reading all this if you still insists on your stand and are willing to become the second party in this mubahilla then wait for the manifestation of the Anger of God that what it reveals. We are sure that God, who has so far shown many positive signs, in future also, will show bright signs of the truthfulness of Ahmadiyyat and your wrongfulness, within one year, if God willing.

Rasheed Ahmad Choudhry,
Press Secretary
Jama'at Ahmadiyya

23/12/88

Syed Abdul Hafeez Shah
BAIT-UL-MUKARRAM TRUST (REGD)
P.O.Box Gujjo
Distt Thatta SIND
PAKISTAN.

To,
Mr. Raseed Ahmad Choudhry,
Press Secretary,
LONDON SW18

With reference to you letter dated 23.12.1988, in reply to your statement, that we have reaffirmed old objections and levelled serious charges against you and after getting fed up you have adopted the method of mubahilla, we would like to say that accusations whether old or new, are still accusations. They are either made to reveal the truth or else, to bother someone unnecessarily, then it is a different thing. In either case the accused is given full opportunity to defend himself in worldly & religious courts.

The method you have adopted for mubahilla is wrong because by not fixing the time, date and place and adopting the method of cursing while sitting at home, you have blatantly disregarded the Quranic Law. Holy Prophet (PBUH) after the revelation of the verse of Mubahilla called the Christian priests of Najran and told them "come let us do Mubahilla so that differentiation can be done as to who is the truthful and who is the liar" Furthermore Holy Prophet (PBUH) at the same time appointed the date and place. Therefore it is not right for you to say that it is not compulsory to have an appointed place and time for mubahilla.

Kindly answer following questions:

1) In Kishtee-e-Nooh p. 88 it is written:

" That Eisa is born, Nafakh (Insufflation) of whose soul was revealed in Braheen -e-Ahmadiyya p.496, Thus I was called Eisa Ibn-e- Maryam, because my personality of Eisa was born from personality as Maryam by God's blowing into me (the Soul). See p.496 and p.559 Braheen-e-Ahmadiyya and see this incident p.84, Surah Tahreem, as forecast has been mentioned with great clarity. Eisa Ibn-e-Maryam in this age will be born like this that someone from this nation will be made Maryam and afterwards, in this Maryam the soul of Eisa will be blown. Thus after developing in the uterus of Maryam for a certain period, he will be born in the Soul of Eisa".

(Roohani Khazain vol.19 p.50)

To cut short only few lines are copied here. Rest of the book read yourself and for my satisfaction explain to me either this is true what is mentioned above or else Kishtee-e-Nooh has also been published by one of your opponents to defame your creed and this book is not from you. I don't want to go into its details nor do I want to prolong this topic.

I also want to verify following statements of Mirza Ghulam Ahmad Qadiani whether they are true or not:

1. "A MUSLIM WHO DOESN'T CONSIDER ME A PROPHET IS KAFIR . DO NOT OFFER HIS JANAZA (FUNERAL PRAYER) NOR MARRY WITH HIM ."
2. Do you consider Mirza Ghulam Ahmad Qadiani the Promised Maseeh and Mahdi, whose claims he has made?
3. Is Ahmadiyya creed against Jihad or not?
4. In the previous letter, illnesses (of Mirza Ghulam Ahmad) have been pointed out. Are they entirely wrong and based on accusations only?
5. Did Mirza Ghulam Ahmad not used to take opium and tonic wine?
6. Do you recite (or mean while reciting) Ahmad instead of Muhammad (PBUH) in the Kalima and
7. Have alterations been made in Holy Quran or not?

A part from all these things, very respectfully, extending the circle of our correspondence, now we will analyse with honesty that for nearly 75 years why there is this rift and what method should be adopted to solve it? Bigotry and unnecessary accusations should stop. I will very eagerly wait for the books sent by you. Insha'allah you will find me honest in my criticism.

Respected Mr. Mirza Tahir Ahmad

*By keeping quiet this world, you think you have saved your skin . But on the Day of Judgement, finally right and wrong will be decided. There you will not be able to **convert a false claimant into a True prophet**.*

Signed: Syed Abdul Hafeez Shah
Gujjo District Thatta

cc:

Mr. Yousuf Shohail Sharq.
Jama'at Ahmadiyya Office
Rabwa, Pakistan.

PRESS & PUBLICATION DESK,
AHMADEYYA MUSLIM ASSOCIATION
LONDON SW18 5QL.

Mr. Syed Abdul Hafeez Shah Sahib

As promised We are sending Hazrat Mirza Sahib 's book of poetry Dure-eSameen."

Rasheed Ahmad Chaaudhry,
29.1.1989.

BAIT-UL- MUKARRAM TRUST (REGD)
P.O.Box Gujjo Dist. Thatta Sindh Pakistan

To,
Mr. Rasheed Ahmad Chaudhry,
Press Secretary,
Jama'at Ahmadiyya
London. SW18
February 1989.

Respected Mr. Press Secretary,

Received your book 'Dur-e-Sameen" Thank you.

I was actually waiting for the reply of my letter and I still am. Probably you have understood my point of view from my writings. I am enclosing the copy of my pervious letter that might not have reached you for which I am writing this letter. Hopefully, you will try broadmindedly to prevent someone, who is honestly trying to analyse your beliefs in historical perspective, from getting lost in the maze of doubts and confusion.

I hope you will not refuse this small request will benefit you only.
Please do answer the questions which I have asked after discussing them with Mirza Tahir Ahmad. Your silence may not be due to your running away (I hope), which I don't want. I hope you will keep this in mind that this correspondence with you is only and only for the sake of ALLAH.

SYED ABDUL HAFEEZ SHAH
GUJJO, SIND PAKISTAN.

BAIT-UL- MUKARRAM TRUST (REGD)
P.O.Box Gujjo Dist. Thatta Sindh Pakistan

FEBRUARY 1989

ANNECDOTES and COMPLAINTS

I will start my composition with a pleasant joke. As the story goes, one person used sell oil for baldness, after gathering people around him. Praising it, he used to make his audience feel that it is an effective cure for all types of badness. When people get impressed by his speech, he used to sell bottles of oil. Once he was selling oil to an audience, suddenly his wife came running full of anger and immediately took the cap off her husband's head. Everybody saw that he himself was bald :)))

False prophet's forceful writings and speeches impressed people and during it many times people tried to pull his headgear. Debates took place, many Mubahilas took place and that cap after transferring from one head to another, is now on Mirza Tahir Ahmad's head. He should treat his own faithlessness before his cap is taken off.

STORY OF FOLLOWER OF A SPIRITUAL GUIDE

The student was going on the right path, spiritual exercises and prayers were in full swing when suddenly he stopped visiting his teacher. After sometime the teacher sent another student to find out about his condition. He went and asked the reason for absence. That student said that now he doesn't require a teacher or a guide since Gabriel is coming every night with Burraq (Flying Horse) and take him for a ride to seven heavens; he is the second man after Prophet Mohammad (PBUH) who is going daily to heavens with body and soul. The student left quietly and informed the teacher. The teacher said "Give him my message: when next time you are touring the heavens, once according to my instruction recite LA HAWLAA WA LAA QUWATAA ILLA BILLAH. Next night as usual he rode the horse and while touring the heavens he remembered teacher's instructions and recited the verse. Immediately everything became dark and he discovered that he is on a hill of rubbish riding a donkey. In the morning he went to the teacher, repented and started his usual chores all over again. Something similar happened with our Mirza Ghulam Ahmad Qadiani.

STORY OF HAZRAT SHAIKH ABDUL QADIR JEELANI (RA)

Once He was busy in prayers one night when he saw light across the sky and a voice said "O Abdul Qadir! I am very happy with you. Until now everything that was forbidden even for Prophets, you are allowed to use them". Immediately Shaikh thought that he is a very small person as compared to a Prophet. This must be the devil or Satan. He recited LA HAWLAA WA LAA QUWATAA ILLA BILLAH. The light disappeared and again a voice said: "Abdul Qadir your knowledge saved you." Again Shaikh recited LA HAWLAA WA LAA QUWATAA ILLA BILLAH and said: I was saved by Allah's Grace."

REASON FOR MIRZA'S CLAIM OF PROPHETHOOD

According to my research at one time, Mirza Ghulam Ahmad Qadiani was engrossed in spiritual exercises. He fasted for continuous six months, prayed Tahajjud and got engaged in Zikr and Fikr. Unfortunately he could not get spiritual guide who could steer him through this period. Spiritual elation and happenings (dreams etc.) which are the necessary result of such exercises, started to take place for Mirza also, for example true dreams, prior information of future happenings and similar things which are quite unusual and supernatural. There is a famous saying that an ignorant sufi is worst than Satan. By ignorance I don't mean bookish knowledge but the insight and understanding. Who doesn't know that Satan, despite being the teacher of Angels, made the claim of "I am better than him (Adam)" in front of his Creator. As a result he was thrown out of His (Allah) favours and for this mistake there is neither any forgiveness nor redemption, because sins are of two types:

- Through pride of flesh
- Through weakness of flesh.

Sins committed through weakness of flesh can be repented upon and forgiven. But sins through pride of flesh will not be forgiven. Thus when Mirza Ghulam Ahmad Qadiani was passing through this phase of supernatural happenings, Satan transpired him to lay the claim of prophethood and for this neither is there any redemption nor forgiveness. During this period he wrote some 60 - 80 books. Simple Muslims including ladies, kept coming to him with their problems hoping to get some benefit. This is a very common happening in our Indo-pak culture which can be observed during all times in every city, people asking for 'Ta'aweez', emulets etc. Even a mad man gathers a crowd around him. Mirza was after all somewhat educated, so gathering of people around him was nothing new. Before laying the false claim for prophethood, he proclaimed himself "Mujaddid". Then certain educated people joined him for their own reasons and gave him suggestions. Mujaddid climbed up to proclaim the station of Promised Messiah and Mehdi. Now he gave the verdict (Fatwa) that anyone who believes in him is a muslim and who doesn't is Kaafir.

Fact is that neither Mirza had the qualification to be called an A'lim (religious scholar) nor he had completed the course of Mufti (an authority who can issue Fatwa) to issue Fatwa, and likewise did not give his hand into the hands of any Spiritual Guide or Shaikh. Plain truth is that Mirza neither completed his education nor could he bear the burden of Prophet, as a result he developed following illness:

- **HYPOCHONDRIASIS (MIRAAQ)**

(Risala Tasheedul Azham, Qadiani June 1960 vol 1 p.2)

- His wife also used suffer from Hypochondriasis therefore children inherited the disease from both the parents. (statement of Mira Ghulam Ahmad Qadiani in akbar alHakam , Qadian Vol, 5. p 29)
- **Hysteria** (Akbar Al Fazal Qadian Vol, 10, p.82. dt, 30.4.1963)
- **Excessive Urination.** (Akhbar Al Badr, Qadiani, Vol 2, p, 23. dt, 7.6.1906)
- **Poor Memory.** (Maktoobat-e-Ahmad Vol 5, p, 21)
- Mirza Ghulam Ahmad Qadiani is by his own admission a collection of illnesses. He said **"I am a chronic patient. Always headache, Dizziness, Sleeplessness and heartache comes with attacks. Diabetes is with me for a long time Many times urine comes for hundered times during day or night and whatever weakness can occur because of such excessive urination, I am having it."**

(Supplement Arb'een No 4 Roohani Khazain vol.17 p.470-471 by Mirza Ghulam A Qadiani)

PREDICATIONS AND THEIR TRUE NATURE WITH RESULTS

Mirza says:

"If out of my hundred predication one turn out wrong then I will admit that I am a Lair"

(Marginal Note Arba'een No, 4. Roohani Khazain vol.17 p.461-2 by Mirza Ghulam Ahmad Qadiani)

"There is no life accursed one then that of a Liar's."

(Nazool-e-Masseh, Roohani Khazain vol.18 p380)

"And he who says I am from God and honored with his conversation and inspiration where as he is not from God & neither is he honoured with his conversation and inspiration, then dies a very bad death and his end is very exemplary,"

(Akhbar Al Fazal Qadian, 28, p. 50 . dt, 2 March 1960)

He said that death from cholera is exemplary, a sign of God's anger and himself died of cholera!

This poetry was said for Mirza:

Translation:

How will his patients be cured
Messiah died himself of cholera
He used to say, others will die
Others are alive, he is dead!

HIS EVERY PREDICATION PROVED WRONG

1. Predication of his marriage with Mohammadi Begum proved wrong.
2. Prediction of Marriage with a widow.
3. He said for Deputy Abdullah Atham that he will die on 6th September but it did not happen.
4. Molvi Sanaullah Amratsari, he predicated, will die in his lifetime whereas he (Moulvi Sahab) died in 1974 Mirza died in 1908.

HOW IGNORANT AND SIMPLE MUSLIMS BECOME QADIANI?

Few points to ponder:

1. To trap simple muslims, he (Mirza) said;

"My belief is that there is no religion except Islam and no book except Quran and Mohammad (PBUH) is the final prophet. Curse be upon His enemies, My guide is Holy Quran and Hadiths of Holy prophet (PBUH) which is the source of truth and revelation and whosoever adds or subtracts anything from the Mohammadan's Law and rejects any collective belief, upon him is the curse of God and angels and all human beings. I consider any claimant of prophethood and messengership after Mohammad (PBUH) disbeliever and Liar. It is my conviction that revelation started from Hazrat Adam and ended on Prophet Mohammad (PBUH) Everybody should bear witness to this writing.

(Announcement dated 12. 10. 1891, written in Tabligh-e-risalat Vol

2,p.Majmoo-e-Ishtiharaat by Mirza Ghulam Ahmad a Qadiani)

2. Apart from this trap Qadianis, wearing a cloak of holiness, uses the second **weapon of fear** through psychological pressures to impress people with feeble nerves. For example **"wait for the subduing sign", "bad end", "dying from cholera"** ----- all these are their famous phrases.

3. Mirza Saheb, because of uttering such curses, had submitted the following affidavit of repentance in the Court of Deputy Commissioner, Gurdwaspur.

1. I will prevent myself from publishing any such predictions which are insulting to anybody or implicates anyone in God's punishment.
2. I will refrain from publishing anything saying it to be inspiration.
3. I will not call anyone name liked Dajjal, Kafir (Disbeliever), Lair Batalvi.
4. And I will not request for Mubahilla. And as far as in my power, all people upon whom I have some influence, I will induce them to follow the way upon which I have promised to follow."

Signed: Mirza Ghulam Ahmad (through his hands)

Witness: Khawja Kamaluddin B.A.L.I.B.

Signed: District Magistrate Gurdaspur, (J.M. Dowie)

Date 24th February 1899.

"Thus if I have submitted in front of Mr Dowie that i will not call him (Molvi Mohammed Hussein Batalvi) Kafir, then truly this is my religion that I do not consider any Muslim a Kafir."

(Tiryag-ul-Quloob, Roohani Khazain vol.15 p.433)

What kind of a Prophet or Messiah or Mahdi would relinquish his 'DIVINELY_ORDAINED TASK' for the fear of reprisals from authorities? Moreover would any Prophet/Messiah/Mahdi flout his promise or pledge?

Despite this affidavit, Mirza Ghulam Ahmad and his followers persued the same old course. Affidavit of repentance became the affidavit of lies and till this day they (Qadianis) are using one of these means to trap simple muslims.

Their another notorious weapon is Mubahilla. This too is based on twisting the words cunningly. For example " that person accepted our Challenge of mubahilla and met bad fate ---either he died or met an accident" Such stories are distorted and given wide publicised so that people get scared and become impressed with them. Any non-qadiani dying anywhere and by any means, they take the cerdit (that he died of their curse) If a Qadiani dies, who should take the cerdit? Do some justice and tell us.

How amazing this statement is that Mr. Bhutto Marhoom was hanged because he passed the law declaring Qadianis non-Muslims and Zia-ul-Haque Marhoom died in accident because he disgraced and defamed qadianis. Whereas every Muslim believe that life and death, honour and disgrace is in the hands of God. He has His own Ways. Whenever He wants, He recalls someone and honour to whosoever and whenever He wants.

These Qadianis have helped themselves to being Maseeh and Mahdi, and it seems that they have established relationship with Hazrat Izrael AS (the angel of death). If we study the history of Qadiani (Ahmadiyya) Movement, startling facts are discovered which will make the humanity tremble. For example incidents of killing their opponents, and causing disgrace and dishonour are on record. Also to trap simple

people incentives, intimidation, psychological and some social, political and financial pressures are the various means which are adopted by them.

On the other hands if some qadiani wants to become a muslim, then it is very difficult for him to come out of their net. Albeit, there is one way to break their enclosure and enter the folds of Islam whcih is pointed out in this Hadith-e-Nabawi ((PBUH) that unless a Muslim sacrifices his life, honour and his worldly posession for the love of Prophet Mohammad (PBUH) he will not become a true muslim.

CONCLUSION & REQUEST

"O Allah! You are Wise and Knowledgable. Whatever I am writing here is not my wordly problem nor as a human being I have anything against Qadianis. But since this group (of qadianis) claim to be Muslim, therefore I am trying to fulfil my religious duty and to get the honour of pleasing You and Your Prophet (PBUH). O Allah! please help me and guide Qadianis so that they can repent and join the forces of Islam and add to our strenght and the end of all them is good. Ameen."

Such simple and clear facts do not require any proof or agrument that God will never put the crown of prophethood on a hypochondriac person suffering from scores of illnesses. Whereupon we have seen that this false claimant of prophethood got caught in his own snare and what curses he used to sent upon others, ultimately became own victim and an example for all to see. Suffering from diarrhoea and vomiting (Cholera!!), passed away from this abode of frailty to the abode of permanancy where everyone has to go.

Even now if my talk has not impressed your heart then you say Ameen upon my following prayes:

"O Allah! May all of Qadianis have the death similar to Mirza Ghulam Ahmad Qadiani and on the Day of Judgment their end should be like him."

You only have to say Ameen. Finally, this pryayer is a present for all of you, hoping that Allah will honour me by granting it.

"O Allah ! Give these qadianis an understanding of the religion. Open the door of Mercy, Forgiveness, Graciousness and favour upon them and whatever hurdles are there in their way to become Muslim, convert them into ease so that rest of their lives can be spent in your prayers and obedience and seeking your pleasure and die on your chosen religion of Islam. Ameen

Syed Abdul Hafeez Shah
Gujjo Dist Thatta, Pakistan

PRESS& PUBLICATION DESK,
AHMADIYYA MUSLIM ASSOCIATION

16-18, GRESSENHALL ROAD,
LONDON SW18 5QL.

Mr. Syed Abdul Hafeez Shah,

Received your both letters with booklet in which most heart-breaking things are said for Hazrat Founder of Ahmadiyya Movement. Imam Jamaat Ahmadiyya, Hazrat Mirza Tahir Ahmad, gave the challenge of Mubahilla on June 15th, 1988 to all leaders of disbelievers, because we want judgement from the court of Allah, where neither flattery nor lies work, about false and baseless objections raised by the opponents of Ahmadiyyat during the hundred years.

But Alas! Even after the passage of one year most opposition leaders could not get resolved to accept the challenge of Mubahilla unconditionally. You have announced four conditions in the booklet including the ridiculous suggestion of jumping into the fire. If you had the slightest fear of Allah in your heart you should have accepted the Mubhilla as it is or else apologised from it like the Christians of Najran.

Imam Jamaat Ahmadiyya has given the challenge of Mubahilla exactly according to the teaching of Quran. In all fairness it should have been taken seriously but you gave it a turn towards debate demanding magic tricks. If that is the standard of Mubahilla for you then, then very gladly you collect your followers and jump into the fire and thus provide evidence for the truthfulness of your claim. We have no objection at all.

By the Mubahilla we mean to ask through prayers, for Allah's Judgement. Imam Jamaat Ahmadiyya has announced the challenge on 15th June 1988, as the first party representing all ahmadi males and females. Now whoever likes to accept the Mubahilla by signing as the second party and say "Curse of Allah be upon the lairs" and then wait to see with in one year the Allah's verdict.

Concerning those questions which you have asked many times, they have been answered in the literature of Jamaat Ahmadiyya, Also in the pamphlet of Mubhilla many of these have been kept as the differentiating signs between right and wrong thereby making it clear that objections raised against the faith of Jamaat Ahmadiyya from any quarters are all wrong and lies.

Shah Sahib! By the Grace of God we have complete faith in 'La ilaha illaAllah Muhamadur Rasoolullah'. This is our spirit and this our life. All nations of the world, let alone Pakistan, cannot erase the Kalima Tayyebah from the heart of any ahmadi. They can cut the body of an ahmadi into pieces but by God they can't subdue the voice of 'La ilaha illaAllah Muhamadur Rasoolullah' coming from every piece of flesh. Listen very carefully that Mohammad AlArabi (peace be upon Him) is our Lord, for whom our body, soul and money ---- everything is sacrificed and to introduce us to the Exalted position of this Rasool-e-Arabi (ArabicMessenger) is his humble servant ----- Hazrat Mirza Ghulam Ahmad, the Promised Maseeh and Mahdi, through whose efforts we were enabled to call ourselves muslims in true sense.

We are following all the tenets of Islam therefore how can we deny Jihad. Just see with your open eyes and you will realize that it is only Jamaat Ahmadiyya who is busy in spreading Islam worldwide, and no day is dawned when thousands of good

souls are not embracing the faith by reciting the Kalima of Mohammad, The Messenger of Allah (PBUH). This is Jihad Shah Sahib and not the one in which you and the likes of you are busy, who have understood only this meaning of Jihad - to kill ahmadis, burn their houses and to snatch their valuables and to wipe off Kalima from the walls of their mosques.

Whether it is the war in Kashmir, or the Jihad of spreading Quran worldwide or the correction of inner self or the Jihad of spreading the message of Islam everywhere, Jamaat Ahmadiyya is by the Grace of God busy in these jihads. Your query that there is a conflict between muslim for last 75 years, what should be the way to solve it. It's Quranic solution was Mubahilla from which Molvis have run away. Shah Sahib hundreded years ago a lonely voice arose from Qadian which have now converted into ten millions and day by day the caravan of Ahmadiyyat is moving ahead. If at times certain fearful and bad voices are heard then such voices are usually raised to accelerate the speed of caravan. Only foolish pay any heed to them.

On the one hand you accepted the Mubahilla challenge and the other hand you tried to bluff the world by pretending as if you have given the challenge and Imam Jamaat Ahmadiyya has to accept it. If that is so, then we pray to God that considering your act as an acceptance of mubahilla, He (God) should reveal His subduing sign so that those in search of truth can benefit from it.

Signed: Rahsead Ahmad Chaudhary
Press Secretary
Jamaat Ahmadiyya London.

BAIT-UL- MUKARRAM TRUST (REGD)

P.O.Box Gujjo Dist. Thatta Sindh Pakistan

Mr. Mirza Tahir Ahmad
Imam, Jamaat Ahmadiyya International

Respected (as a Human being) Mirza Tahir Ahmad ,

Ref: your letter Dated 25/6/1989.

Founder of Jamaat Ahmadiyya says:

"We believe that there is no God but Allah and Mohammad (PBUH) is His Messenger and Final Prophet and we beleive that the Angles are true, gathering of bodies on the Day of Judgement true, paradise true, Hell true. We believe that whatever God has said in Quran and whatever our Prophet Mohammad (PBHU) has said, regarding the above mentioned things are true. We also believe that anybody who cuts short anything from Islamic law or adds anything or abandons any of the laws or allow things prohibited in islam

is without faith and out of Islam. We instruct our Jamaat to believe whole heartedly in this Kalima La ilaha illa Allah Muhammadur Rasoolullah and die on this; to believe on all Prophets and all books whose existence is proved by Quran and to practice fasting, prayers, Zakat and Hajj and follow all the laws laid down and abstain from things prohibited and practice Islam correctly. In other words all those points on which the righteous ancestors had complete unanimity in faith and practice and those principles which are called Sunnah, they all must be believed upon and I make heaven and earth witness that this is our Religion."

(*AYYAM-US-SULH, ROOHANI KHAZAIN vol. 14, p 323*)

All Ahnafs (Following the Fiqah of Imam Abu Hanifa) agrees with above mentioned declaration except Jihad or Holy war which is not mentioned here. Anybody who has the following beliefs is not a Muslim but a disbeliever (KAFIR) and on the basis of these beliefs, religious scholars of Ahle Sunnah wal Jamaat have labeled Qadianis as KAFIR:-

- **Prophet Mohammad (PBUH) understood the meaning of Surah Zilzal wrong.**

Mirza Ghulam Ahmad Qadiani says:- "Our religious scholars who have given the literal meaning of this Surah that earth will face severe earthquakes in the last days and it will be of such severity that the whole earth will become upside down and what things are inside will come out. And human beings i.e. disbelievers (KAFIR) will ask the earth what has happened to it, So that day earth will take all tell its condition. These meaning and explanations are entirely wrong." (*Izalat-ul-Auham, Roohani Khazain vol.3 p.166 by Mirza Ghulam Ahmad Qadiani*)

Yet these are the meaning quoted by Ibn Abbas from Prophet Mohammad (PBUH) and mentioned in Tafseer Ibn Kaseer Dur-e-Mansoor etc. and books of Allama Sayooti.

- **"Quran is God's and words of my mouth."** (*See Advertisement regarding the death of Lekhram dated 15th March 1897, p, 3, Column 2 lines 33-34*)
- **Angels are the names of heavenly bodies and sprits of stars and whatever happens occurs under the influence of stars.** (*TAUZEEH-E-MARAAM, Roohani Khazain vol.3 p.68*)
- **Prophets are liars.** (*Izala-e-Auham, Roohani Khazain vol 3 p.472*)
- **Hadrath Mohammad's Revelation also turned out to be wrong.** (*Izala-e-Auham, Roohani Khazain vol 3 p.472-473*)
- **Hazrath Imam Mahdi will not come.** (*Izala-e-Auham, Roohani Khazain vol 3 p.378-379*)

- **Revelation did not inform Hazrath Mohammad about Ibne Maryam, Dajjal, Khare Dajjal, Yajoog Majoogand Daabatul Ardh.** (*Izala-e-Auham, Roohani Khazain vol 3 p.473*)
- **Khar-e-Dajjal (donkey of Dajjal) is the railway train, Dabbatul Ardh are Muslim Scholars (Ulema) and Dajjal are the Christian Priests etc.** (*Izala-e-Auham, Roohani Khazain vol 3 p.365-366*)
- **Hazrath Eisa ibne Maryam used to practice mesmerism and was quite expert in it.** (*Izala-e-Auham, Roohani Khazain vol 3 p.256-257*)
- **Hazrat Eisa ibne Maryam was the son of Yusuf Najjar (Joseph, the Carpenter).** (*Izala-e-Auham, Roohani Khazain vol 3 p.254*)
- **Braheen-e-Ahmadiyya is the Book of God.** (*Izala-e-Auham, Roohani Khazain vol 3 p.386*)
- **Miracles mentioned in Holy Quran are results of Mesmerism.** (*Izala-e-Auham, Roohani Khazain vol 3 p.506*)
- **Verse "No doubt we have revealed it near Qadian" (Inna Anzalnaho Qareeban min alQadian) is mentioned in Quran.** (*Izala-e-Auham, Roohani Khazain vol 3 p.140*)
- **"Names of Makkah, Madina and Qadian are mentioned with respect in Holy Quran."** (*Izala-e-Auham, Roohani Khazain vol 3 p. 140*)
- **"Bait-ul-Fikr (room where Mirza used to sit and write books) is like Haram-e-Ka'aba, 'Wa man dakhalahoo kaan amina' (and whosoever enter it, is in peace.)"** (*Braheen-e-Ahmadiyya, Roohani Khazain vol 1 p.666-667*)
- **Verse of Holy Quran : 'Praise be to Allah, who took his servant on the Night Journey from Masjid Haram to Masjid Aqsa', its real and literal application is the mosque built by father of Mirza Ghulam.** (*Advertisement for Donation to build Minaret-ul-Maseeh, 10 years after claiming to be the Promised Messiah, Collection of Advertisements, vol 3 p.286*)
- **Hadrath Rasool-e-Akram SAW is not the Last and Final Messenger of Allah.** (*Izala-e-Auham, Roohani Khazain vol 3 p.320*)
- **Qiyamah or the Day of Judgement is nothing and Destiny is false.** (*Izala-e-Auham, Roohani Khazain vol 3 p. 2 Title page, First edition*)
- **Sun will not rise from the West.** (*Izala-e-Auham, Roohani Khazain vol 3 p.376*)
- **There is no punishment in grave.** (*Izala-e-Auham, Roohani Khazain vol 3 p.316*)

- **Tanasukh (Transmigration of soul - a hindu belief) is true.** (*Sat Bachan p.84*)
- **Holy Quran is full of filthy words.** (*Izala-e-Auham, Roohani Khazain vol 3 p.115-117*)
- **Gabriel never came nor comes on earth.** (TAUZEEH-E-MARAAM,P,68,70,85)

Above mentioned statements of Ghulam A. Qadiani are presented to you. If as you say, your opponents are misquoting Mirza Ghulam Qadiani to defame you all, then whichever statement is wrong amongst these, kindly correct it and send it to me at your earliest.

Before I start replying to your letter, I feel that I must reiterate my point of view and tell you that my correspondence is solely for the sake of Allah and start my letter with this prayer:

O Allah I swear upon Your Honour, with full understanding and enlightenment of the knowledge that I have received, I consider Mirza Ghulam Ahmad Qadiani and his followers, liars and slanderers in their claim. If these people (qadianis) are truthful and on the right path and I am wrongly accusing them or writing this for any worldly gain then, O Allah trap every liar and accuser with Your Curse and reveal such a sign which will decide between true and false. Ameen.

Dear Sir your plea is that you have adopted this method of Mubahilla in accordance with established system, because people give wrong proofs from your books and according to their wishes present distorted text to mislead people. In answer to this statement, I would like to point out that in your challenge of Mubahilla, by not specifying the time and place you have blatantly disobeyed Quranic orders. Just as in the verse of Mubahilla No, 61, Surah,3) Prophet of Allah (PBUH) has specified the time and place for Mubahilla with Christians of Najran and this the only way according to Quran and Sunnah. Your statement is illogical that you will sit in your house and curse and the opponents will do it in their homes and since God is present everywhere and wherever the opponents are, they will be afflicted by the curse.

Until now all information that I have received points towards one thing only and that is that you have made it a practice of running away from every front. In answer to your challenge of Mubahilla, I had written four conditions for accepting your challenge. One of these i.e. entering the fire, you said is a ridiculous idea. You should have really commented on the other three conditions also or labeled them ridiculous as well. At least that would have satisfied me that you have given answers according to your capabilities. Since this is not done, I am mentioning once again rest of the three conditions:-

1. We will sit in two separate rooms in any city; after three days of meditation and prayers, we come out of our rooms and people will see on our faces who is right and who is wrong.
2. Open the grave of your grandfather-Mirza Ghulam Ahmad Qadiani and whole will see whether he was a true prophet or a liar.

3. Does forty years of life of Mirza Qadiani resemble with any prophet? I wanted that you should have written yourself the life history of Ghulam Qadiani so that at least the answer of my challenge had been completed.

I request you most respectfully that as you promised, I sincerely want to study those books which you like that your opponents are using against you. It is a very sensitive issue. My intention is neither to hurt your feelings nor do I have any grandiose ideas. Rather as a student, I very honestly want to clarify all doubts with great care through your own pen so that I can also convince your opponents that these people (Qadianis) are on the right path and we are on the wrong one. Since these two things are not correct according to my present state of knowledge, they need some detailed explanation.

Your statement is that I have hurt your feelings in the book "2 in 1" I will quote once again the book "Kishtee-e-Nooh" pp 88-89, that Mirza was first Maryam then through insufflation became pregnant and finally delivered through his own abdomen as Eisa (Jesus). Whatever the artist got from this saying, we printed it as the Title Cover. If any other artist after reading these lines, can draw some other graphic to express them and at the same time it does not offend you, then please send it to us. I promise you that all remaining copies of "2in1" will be burnt and another book with your title picture on it and an apology by me will be printed.

Kindly answer the following questions at your earliest. I would be most grateful if you do so. It is quite possible that I may be able to understand all complicated issues which at present I am unable to follow.

1. What is the definition of a true prophet?
2. What is the identity of a false prophet?
3. According to Prophet Mohammad's (PBUH) Hadith there will be thirty false claimants in his Ummah. Please state how many have passed and how many are remaining?
4. You said from one Qadiani in hundred years there are ten million qadianis. For your information Shaitan (Devil) was also one in the beginning and there millions and millions of his students and followers. He can also claim that he alone have made millions of devils, so he is on the right path! Allah Almighty has kept good and bad things in this world. For people following the right path there are certain rules and regulations and for people on the wrong path, like wise there are certain conditions, whose explanations and details have been mentioned in Holy Quran by Allah and in his lifetime Prophet (PBUH) made clear as to what is right and what is wrong and on this only depends rewards and punishment. It is obvious that if in contrast to True prophet there is no false prophet how will one recognize the True Prophet, just as if night and days are not there you would not recognize the light.
5. You have said that Ahmadis (qadianis) have been killed and their houses looted but then they are standing by their truth and holding on to their faith on the Promised Maseeh. They are bearing all hardships. Let me tell you that history of Qadian is a witness that in 1857 AD to massacre Muslims your great grandfather (Mirza's father) supplied fifty horses and fighters with arms to the British Government to prove his faithfulness and the muslim blood was shed wrongly (Tohfa-e-Qaiser, p, 16, Roohani Khazain vol.12 p.270 by Mirza

Ghulam A Qadiani) What I am trying to prove by these examples is that the very foundation of your religion is kept on violence and oppression. The whole world is ignorant and your schemes are continuing to destroy the Muslims. Oppressing others and calling yourself oppressed! Allah is going to make Justice. By the way let me tell you this thing that the night when your challenge of Mubahilla was discretely dropped in houses in Orangi Township, Karachi, one Muslim collected some of the copies and wanted to destroy them, when some qadianis caught hold of him, beaten up and they snatched those copies away. This incidence of the Orangi Township is present on the record that the curfew was imposed there and as always, your people were given protection. If in your dictionary the injured is considered as oppressor and wrong doer as oppressed then it just indicates your Just nature! If you want I can provide you details with proofs as to how ahmadis are still persisting in their violent and oppressing activities against Muslims. I am not going into the details for fear of lengthy discussion.

6. In your excitement you have claimed that if we cut you into pieces, we will hear voices of Kalima "There is no god but Allah" from every piece. I wish such a statement would come from Al-Madina Al-Munawwarah instead of London and you had stayed in Al-Madina at all cost and faced consequences of all restrictions imposed on you. Your statement reminded me of Hazrat Bilal Habshi (may Allah be pleased with him). In love of Prophet (PBUH) he received lashes causing the skin of his back to break, and he was made to lie on hot sand. There is a world of difference between his call of "La Ilaha illa Allah" and your saying. Your Qibla is London and the faithfulness to British is now more than hundred years old, where you have complete protection of life and property. Your present life is passing in peace and prosperity and Allah only knows what will happen in life hereafter.
7. Is the accusation of Alteration in Holy Quran on Mirza Ghulam A. Qadiani, wrong or correct?

I will be very eagerly waiting for the reply. I hope you will answer all questions at your first opportunity.

I think I have completed from my side whatever I can write. I don't have to add anything more. Albeit, I would very much like to read from your own pen the decision of right or wrong, and with honesty form a correct opinion about you to inform all Muslims that you people are the wronged ones, accused of false things and defamed . OR ELSE you people are the wrong ones, have lost sight of the right path and are trapping innocent and ignorant people by temptation, greed and other such means and make them fuel for Hell.

May Allah give you good sense and faith. After this letter I will wait for your reply for one month. If I don't get any answer, I will hand over all this correspondence to the newsmedia all over the world.

Signed: Syed Abdul Hafeez Shah
Gujjo, District Thatta, Pakistan

PESS& PUBICATION DESK,
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Mr. Syed Abdul Hafeez Shah Sahib ,

Recieved your letter, in which once again you tried to distort the facts and in certain cases leaving aside the context, tried to pin on us such beliefs which are never Jamaat-e-Ahmadiyya's and neither in the Torah of Hazrat Maseeh Mawood P.B.U.H. whose references you have given, those are meant which you have taken. Your way of presenting the shortened references is the same as some stupid person says that since in Quran-e-Karim it is said La Taqrabu as-salaat (Do not near prayers) therefore I don't pray. As far as the beliefs of Jamaat-e-Ahmadiyya is concerned you yourself in the begining of your letter have mentioned a reference from the book of Hazrat Founder of Ahmadiyya Movement " Ayyam-e-Sulh" and have confirmed that all Ahnafs are in agreement on these beliefs. Once again I am bringing that reference to your notice to request that please read it again and calmly without any prejudice think that can such people whose beliefs are these, be considered outside the fold of muslim Ummah? Founder of Ahmadiyya Movement says:

"We believe that there is no God but Allah and Mohammad (PBUH) is his messenger and FINAL PROPHET and we believe that the Angels are true, gathering of bodies on the Day of Judgement true , Paradise true, Hell true, We believe that whatever God has said in Quran and wahtever our prophet Mohammad (PBUH) has said, regarding the above mentioned things is true. We also believe that anybody who cuts short anything from Islamic Laws or adds anything or abandons any of the laws or allows things restriced in Islam is without faith and out of Islam. We instruct our Jamaat to believe whole reartedly in this Kalima "La ilaha Illa Allah Muhammadur Rasoolullah" and on this, to believe on all prophets and all books whose existence is proved by Quran; and practice Fasting, Prayers (Salat), Zakat and Hajj and follow all the laws laid down and abstain from things prohibited and practice Islam correctly. In other words all those points on which the righteous ancestors had compelete unanimity in faith & practice and those principles which are called Sunnah, they all must be believed upon and I make heaven and earth witness that this is our Religion." (*Ayyam-us-Sulh, Roohani Khazain Vol 14, p, 323*)

And the beliefs of Jamaat-e-Ahmadiyya regarding Hazrat Mohammad PBUH is evident in following lines of the founder of Ahmadiyya Movement.

"I have always viewed suprise that this Arab Prophet whose name is Mohammad (thousand times PBUH) is of how great a postion, the end of His greatness can't be known and it is not human work to imagine His Holy influence. Alas! the recognition He deserves, His position has not been recognized. That Monotheism which had lost from the world, He was the wrestler who brought it back into the world. He loved God to an extreme degree and He spent His life at the extreme level of sympathy for human beings. Therefore, God who knew the secret of His heart gave Him superiority over all people of early times and later times; and His wishes were granted in His life. He is the one who is the source of every bestowal and anyone who claims any superiority without confessing the benefit from Him (PBUH) is not

a human being but a Devil's descendent, because the key to every benevolence has been given to Him and the treasure of every knowledge is bestowed upon Him. One who does not receive from Him is the eternally deprived. What are we and what is our value? We will be very ungrateful if we do not admit that we got the real monotheism from this very perfect and from His light. And the honour of conversation with and addresses of God also, through which we see His face also we have achieved through this respected Prophet."(Haqeeqat-ul-Wahi, Roohani Khazain vol.22 p. 118-119)

God is witness that these are the beliefs of Jamaat Ahmadiyya, which are mentioned in the above quotations and Hazrat founder of Ahmadiyya Movement has this position. Now after these writings, clear as day light, your objections have no value. Hence amongst 24 references, all those references which, according to you, are insulting from any angle towards prophet PBUH, other prophets, Quran-e-Karim and Islam, are clear cut slander and lie upon Jamaat Ahmadiyya. No man with insight, no just man can draw the same conclusion from these writings which you have drawn. Those writings in which founder of ahmadiyya Movement has proved the death of Hazrat Eisa, that has been proved according to Quran and Hadith and has shown that Quran and Hadith bear witness to his death. Now after this clear explanation, if you really still take those meanings from such writings, which you have mentioned then we can't say anything except "Curse of Allah be upon the Lairs."

You have kept four conditions for Mubahilla, all of which are absurd and ridiculous. It seems that you are completely ignorant of the teachings of Holy Quran, otherwise you would have never offered such meaningless conditions. For example, about the condition of jumping into the fire, Quran reveals in Surah Burooj that the enemies of prophets and people of Numord like qualities try to burn good men of God in the fire. Your indentity has revealed by your absurd condition that Holy Quran considers you in what type of people. Similarly other conditions also, i.e. locking in two rooms and opening the grave, also shows that you are completely ignorant in religious matters and you do not know anything about the way of prophets. Tell me from which God's book or Hadith you have taken such course of action.

As far as the life of the founder of Ahmadiyya movement before the claim is concerned, it is clean and pious and like prophets, no objections can be raised on his pious life. In the end of your letter you have raised certain questions, whose answers are given briefly.

1) You have asked that what is the definition of true prophet? Signs of true prophet are given in detail in Quran-e-Karim . Here one sign is mentioned that the true prophet comes from God and under God's order he announces his claim. God Himself is his protector. Opposing forces try to destroy him but they can't even scratch him. He is under God's protection. His message and his voice dominates by all means. No power on earth can subdue his voice. This sign of the prophet is mentioned by God in these verses.

- **Allah has decreed : "It is I and My messengers who must prevail For Allah is One, Full of Strength, Able to enforce His will (Surah Mujadilah:22)**

- **We Will, without doubt, help Our messengers.....** (Surah Mumin:52)

Prophet succeeds with God's help in the purpose for which he is sent. He has the superiority and domination of message from the first day, which for him is sign. All opposition forces combined can't defeat the superiority of his message.

2). One question you have asked about the sign of a false prophet? False prophet's signs are also mentioned in Qurane-e-Karim. Here mention of one sign will suffice, that the false prophet who by his announcement make a fabrication upon God and say that God has sent him never ever succeeds. God says:

- **For those who ascribe false things to Allah will never prosper** (Al Nahl :117)**

- **The forger must suffer frustration.** (TaHa : 62)

The defeat of false prophet who fabricates a lie upon God is written from the first day. He does not succeed at any cost.

3. How many Dajjals have come and gone?

This is your own job to find out. You find yourself after reading the history.

4). The objection of Jamaat Ahmadiyya's growth from 1 to 10 million and that the devil (Shaitaan) was also one and his followers have grown.

This objection of yours is most absurd and meaningless. Just read the history of Prophets that Prophet had always claimed alone. He doesn't have any army. Upon his claim a storm of opposition stands up. But good souls are slowly attracted towards him and get the honour of accepting this message of God. The number of his followers gradually increases. From one he becomes thousands then hundred thousand and then reaches million. Now what objection do you have to this? As the numbers of the followers increase the truth will spread in this world and the right will prevail.

5). You have raised this question also that in 1857 AD war founder of Ahmadiyya Movement's grandfather helped British against Muslims. Strange thing is that your own religious scholars declared this war as mutiny. Just listen to this:

Maulvi Mohammad Hussain Batalvi who was the biggest enemy of Hazrat Maseeh Mawood and opponent in the policy of Jihad writes: "Muslims who participated in the fighting of 1857 are extremely sinful and according to the orders of Quran and Hadith, they were troublemakers, of bad characters." Then he writes further: To fight this government or to help in any way the

people who are fighting (even if they are their muslim brethern) is clear mutiny and forbidden." (Ashaat-us-Sunnah Vol 19. p. 308/48)

Then in his book " Iqtisad Fe Masail-e-Jihad" on page 16 he writes:- "These evidence clearly proves that Hindustan despite being under the Christain kingdom, is Dawul-ul-Islam; Any king, whether Arab or Non Arab, Mehdi Sudani or Hazrat Sultan Shah Irani or ruler of Khurassan, is not legal to make religious war or attack.

Sir Syed Ahmed Khan said about those people who participated in 1857 Mutiny that:- " They have done rascality and they have no relationship to Islam".(For details see RISALA BAGAWAT-E-HIND, By sir syed Ahmad Khan)

Now according to the statements of your scholars, grandfather of the founder of Ahmadiyya movement did not help the rebels. Yes, those who took sides with rebels were according to these called rascals.

6) Your one question was that in Karachi some Ahmadis beated a man who was burning the pamphlet of Mubahilla. Alas! you only remember this one instance which does not have a remote relationship with reality. And you have forgotten all instances of maltreatment and oppression, which from Peshawar to Karachi in every district of Pakistan, are being carried out on innocent ahmadis, They are being beaten up for the crime of reciting Kalima, dragged in the streets, dumped in jails and the stories of different oppression are very long. Only look at Nankana and Chak Sikandar (Dist. Gujarat). In both the places all houses of Ahmadis have been looted, burnt to ashes, Ahmadis have been beaten up, killed. Their animals also were beaten and burnt in fire, Ahmadis have been driven out of their houses. You could not see those instances of oppression scattered all over Pakistan but you were able to see this one incidence in Karachi, which anyway is not real and is baseless and false.

7). You have written that we (qadianis) claim that for the sake of islam we will sacrifice every part of our body will not care about any oppression, but leaving this claim aside, we are living life of comfort in London. Can't you see those devotees of Ahmadiyyat who since 1974 are shouting "AHAD AHAD" like Bilal Habshi after every oppression. When thousands of Kalima reciting ahmadis are beaten up and when their bodies are caned then upon this coldblooded oppression the voice of La ilah illa Allah Muhammadur Rasoolullah comes out from their hearts. Today, on the soil of Pakistan thousands of ahmadis are presenting the example of Bilal Habshi. A tree is recognized by its fruits. The tree whose fruits are giving such big sacrifices, the position of such tree does not require any introduction. By giving the example of Bilal Habshi at least you have told us the group to which the oppression of ahmadis belong. Opponents of ahmadiyyat have also shown the pattern of opponents of Bilal Habshi.

8). Accusation of Alteration in Holy Quran levelled by you against Jamaat Ahmadiyya is totally false and a fabrication. Curse of Allah be upon the Lairs. Millions of Holy Quran have been printed in 50 different languages by Jamaat Ahmadiyya and have reached all over the world. Prove the alteration in one of them.

We pray this that May God show you the right path and give you the understanding of real truth . Ameen .

Rasheed Ahmad Chaudhry
Jamaat Ahmadiyya
London. Dated 5th Jan 1989.

BAIT-UL- MUKARRAM TRUST (REGD)

P.O.Box Gujjo Dist. Thatta Sindh Pakistan

15th Jan, 1990

Mr. Rasheed Ahmad Chowdhry

I am in honour of the receipt of your letter dated 5.1.90. This is the second time you have reiterated your accusation that we have distorted the facts and in certain cases taking out of context, we have tried to label such beliefs on you which are not those of Jamaat Ahmadiyya. Once again following quotations are mentioned:

- **Prophet Mohammad (PBUH) understood the meaning of Surah Zilzal wrong.**

Mirza Ghulam Ahmad Qadiani says:- "Our religious scholars who have given the literal meaning of this Surah that earth will face severe earthquakes in the last days and it will be of such severity that the whole earth will become upside down and what things are inside will come out. And human beings i.e. disbelievers (KAFIR) will ask the earth what has happened to it, So that day earth will take all tell its condition. These meaning and explanations are entirely wrong." (*Izalat-ul-Auham, Roohani Khazain vol.3 p.166 by Mirza Ghulam Ahmad Qadiani*)

Yet these are the meaning quoted by Ibn Abbas from Prophet Mohammad (PBUH) and mentioned in Tafseer Ibn Kaseer Dur-e-Mansoor etc. and books of Allama Sayooti.

- **"Quran is God's and words of my mouth."** (*See Advertisement regarding the death of Lekhram dated 15th March 1897, p, 3, Column 2 lines 33-34*)
- **Angels are the names of heavenly bodies and sprits of stars and whatever happens occurs under the influence of stars.** (*TAUZEEH-E-MARAAM, Roohani Khazain vol.3 p.68*)
- **Prophets are liars.** (*Izala-e-Auham, Roohani Khazain vol 3 p.472*)
- **Hadrath Mohammad's Revelation also turned out to be wrong.** (*Izala-e-Auham, Roohani Khazain vol 3 p.472-473*)

- **Hazrath Imam Mahdi will not come.** (*Izala-e-Auham, Roohani Khazain vol 3 p.378-379*)
- **Revelation did not inform Hazrath Mohammad about Ibne Maryam, Dajjal, Khare Dajjal, Yajoog Majoogand Daabatul Ardh.** (*Izala-e-Auham, Roohani Khazain vol 3 p.473*)
- **Khar-e-Dajjal (donkey of Dajjal) is the railway train, Dabbatul Ardh are Muslim Scholars (Ulema) and Dajjal are the Christian Priests etc.** (*Izala-e-Auham, Roohani Khazain vol 3 p.365-366*)
- **Hazrath Eisa ibne Maryam used to practice mesmerism and was quite expert in it.** (*Izala-e-Auham, Roohani Khazain vol 3 p.256-257*)
- **Hazrat Eisa ibne Maryam was the son of Yusuf Najjar (Joseph, the Carpenter).** (*Izala-e-Auham, Roohani Khazain vol 3 p.254*)
- **Braheen-e-Ahmadiyya is the Book of God.** (*Izala-e-Auham, Roohani Khazain vol 3 p.386*)
- **Miracles mentioned in Holy Quran are results of Mesmerism.** (*Izala-e-Auham, Roohani Khazain vol 3 p.506*)
- **Verse "No doubt we have revealed it near Qadian" (Inna Anzalnaho Qareeban min alQadian) is mentioned in Quran.** (*Izala-e-Auham, Roohani Khazain vol 3 p.140*)
- **"Names of Makkah, Madina and Qadian are mentioned with respect in Holy Quran."** (*Izala-e-Auham, Roohani Khazain vol 3 p. 140*)
- **"Bait-ul-Fikr (room where Mirza used to sit and write books) is like Haram-e-Ka'aba, 'Wa man dakhalahoo kaan amina' (and whosoever enter it, is in peace.)"** (*Braheen-e-Ahmadiyya, Roohani Khazain vol 1 p.666-667*)
- **Verse of Holy Quran : 'Praise be to Allah, who took his servant on the Night Journey from Masjid Haram to Masjid Aqsa', its real and literal application is the mosque built by father of Mirza Ghulam.** (*Advertisement for Donation to build Minaret-ul-Maseeh, 10 years after claiming to be the Promised Messiah, Collection of Advertisements, vol 3 p.286*)
- **Hadrath Rasool-e-Akram SAW is not the Last and Final Messenger of Allah.** (*Izala-e-Auham, Roohani Khazain vol 3 p.320*)
- **Qiyamah or the Day of Judgement is nothing and Destiny is false.** (*Izala-e-Auham, Roohani Khazain vol 3 p. 2 Title page, First edition*)
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- **There is no punishment in grave.** (*Izala-e-Auham, Roohani Khazain vol 3 p.316*)
- **Tanasukh (Transmigration of soul - a hindu belief) is true.** (*Sat Bachan p.84*)
- **Holy Quran is full of filthy words.** (*Izala-e-Auham, Roohani Khazain vol 3 p.115-117*)

Gabriel never came nor comes on earth. (TAUZEEH-E-MARAAM,P,68,70,85)

In these 23 quotations whatever mistakes are there point them out because this is your religious duty; or else you write that the books from which these quotations have been taken are not written by Mirza Ghulam Ahmad ; rather they are written by enemies. Surprisingly on the one hand founder of Ahmadiyya movement boldly announces his beliefs in detail similar to those of ours (except Jihad) and on the other hand are these twenty three quotations; one of them has to be wrong. Hopefully you will seriously guide me in this matter. You are mistaken that I have unnecessarily drawn any conclusion from these twenty four points.

Once again your reply is incomplete because you have briefly commented on the death of Hazrat Essa (PBUH) and ignored the rest of the 22 points.

I pray to Allah:

O Allah! those who are trying to defame the qadiani beliefs & which are right only because of prejudice, then thousand times curse be upon them, and the disgrace of this world and thereafter become their fate. Otherwise if this is not the case then O Allah all Qadianis should meet the same fate as that of the founder of Ahmadiyya Movement. Ameen.

Now regarding the four conditions of Mubahilla, I am very glad that you have stated them to be ridiculous and non Islamic. But your's is a much more ridiculous one that you send the curse sitting in your house and we curse sitting in our houses. In the verse of Mubahilla time and place is categorically fixed and you have ignored it very conveniently. If I am completely ignorant in your matters then what is the meaning of all this correspondence and waste of time. The suggestion of opening the grave was made because bodies of Prophets and Martyrs are preserved in their graves. If your founder is as you say, a Prophet, then he will be safe in his grave and people will have the honour of seeing him and will become qadiani and this will be a big success. As for the ground for opening the graves, they have been opened in the past albeit for different reasons. For example in 1932 ruler of Iraq Malik Faisal I was told in dream by the great Sahabi Hazrat Huzaifa Yemani to shift him and Hazrath Jaber Bin Abdulla from their present graves to a place away from river Dajla (Tigris) because of water seeping in his and Hazrat Jaber's grave. Therefore Fatwa (Religious Injunction) was taken and their grave were opened and their bodies were shifted from there. If you had agreed on this then I would have surely taken permission from all the religious scholars of India and Pakistan and succeed in solving this very big problem in which your own success was also hidden and still is.

You are wrong in saying that no objection can be raised on the clean life of the founder of your movement. You need proof for this claim. Whereas regarding the birth, first he became Maryam then through insufflation became pregnant and then delivered through his own uterine as Eisa (see Kishtee-e-Nooh, pp.87,88,89,) Surprisingly, he does believe in the "Nafakh" of Hazrat Maryam and then accepts Eisa as the son of Yousuf Najjar (Joseph the Carpenter) and through the same "Nafakh" he makes himself pregnant and is born through himself as Eisa. In other words the very birth of the so-called Maseeh Mawood is based on a lie.

Now, regarding the inspirations of the founder of the Ahmadiyya movement, in Braheen-e-Ahmadiyya, two inspirations in English are mentioned here:

1. "Certain matter was inquirable(?) In the dream one golden coin was given to this decrepit. On it were two lines. In the first line English sentence was written: "Yes I am happy"
2. "Once, sorrowful days were about to come when through the inspiration this sentence was shown to me on a paper in English:- "God is coming by his army. He is with you to kill enemy.
(*Braheen-e-Ahmadiyya pp.552, 554*)

Arabic Inspirations:-

- (1) 'Borektaa ya Ahmad wa kaanaa maa barakAllah feeka haqqan feeka'. You have been blessed O Ahmad and what blessing you have received from Allah, it was your right.
- (2) 'Sha'nokaa ajeeb wa ajroka qareeb' Your might is strange and your reward is near.
- (3) 'Inni raadhi minka. inni raafe'oka ilayya wa al-ardho wa as-samaao ma'ak kama howa ma'ae' I am pleased with you, I will elevate you to me, Earth and sky is with you as it is with me.
- (4) 'Anta wajeeh fee hadhratee. akhtertoka le nafsee' You are grand in my presence. I have chosen you for my self.
(see *Braheen Ahmadiyya, 1st part 574, foot note No.3 London Edi*)

God knows what, in your opinion, is the picture of a pious life. I have after very honestly studying the life of founder of Ahmadiyya Movement from both angles i.e. worldly and hereafter, drawn the conclusions from his own writings. He says in his own writings that he who is not honoured with the conversation with God and he is telling a lie then his end is exemplary. Regarding his admonitory end whatever is wellknown, you are also aware of it. It is disrespectful to comment on it.

His predictions proved to be completely wrong and false, this also I concluded from his own book, for which I am answerable to Allah. Mirza Ghulam Ahmad Qadiani says:-

Mirza says:

"If out of my hundred predications one turn out wrong then I will admit

that I am a Liar"

(Marginal Note Arba'een No. 4. Roohani Khazain vol.17 p.461-2 by Mirza Ghulam Ahmad Qadiani)

"There is no life accursed one then that of a Liar's."

(Nazool-e-Masseh, Roohani Khazain vol.18 p380)

"And he who says Iam from God and honored with his conversation and inspriation where as he is not from God & neither is he honoured with his conversation and inspration, then dies a very bad death and his end is very exemplery,"

(Akhbar Al Fazal Qadian, 28, p. 50 . dt, 2 March 1960)

He said that death from cholera is exemplary, a sign of God's anger and himself died of cholera!

This poetry was said for Mirza:

Translation:

How will his patients be cured
Messiah died himself of cholera
He used to say, others will die
Others are alive, he is dead!

HIS EVERY PREDICATION PROVED WORN

1. Predication of his marriage with Mohammadi Begum proved wrong.
2. Prediction of Marriage with a widow.
3. He said for Deputy Abdullah Atham that he will die on 6th September but it did not happen.

Molvi Sanaullah Amratsari, he predicated, will die in his lifetime whereas he (Moulvi Sahab) died in 1974 Mirza died in 1908.

So that is the reply for your challenge regarding his pious life. The answers you have given to my questions, I wish you had corrected your direction in the light of those very answers. But Alas! This is not so. You advised that I should read the history of Ahmadiyya movement. Reading has always been purpose of life; however here it is not necessary because you have provided the material for me enough to identify any false prophet. It is my faith that all Prophets are innocent thus as for your founder, there is no comparision between a speck of dirt and those pious souls.

Now as for Jihad (Holy War) so you admit that Mirza's father did give fifty hourses to the British Government to get its exoneration or to get exoneration from God, any way they were given. In this regard you have given the references of Mr.Mohammad Husain Batlavi and Sir Syed Ahmad Khan. These two person have always been controversial in this matter. It carries no weight apart from the fact that to find an excuse for committing a sin is worse than the sin itself. Since this need a lot of explanation, I want a debate organized in London on the topic of Jihad. If you agree then I can come with some friends to any place you like so that this problem can be solved in this century itself. I can bring those of your books also through which the

truth of your contradictory statements can be exposed. To prove yourself Muslim, your job will be to burn those books in public, which have been attributed to your founder and you say that these books do not belong to you nor are they written by the founder of your movement, and you don't believe in them and this is injustice with you.

Just at the same time, as all this is going on and books are burning, I will be the first man to embrace Mirza Tahir Ahmad, raise the slogan of Allah-o-Akbar (Allah is Great) and announce that all misunderstandings have been resolved and qadianis are really muslims and whatever has been happening to this day was injustice to them. May Allah forgive our sins of injustice with our brethren.

You consider the incidence of Orangi Town as baseless. Let me put it to you that Allah has not given any human being right to burn houses, commit murders and rob people. This is flagrant cruelty whether done by a Muslim or a qadiani. I serve both of them without any prejudice.

Are you justified in claiming to be equal to Bilal Habshi's enthusiastic and passionate will to sacrifice everything in the cause of Islam? Truth of the matter is that on one hand is the claim of love of Prophet (PBUH) and on the other hand only because of fear of restrictions, Khalifa No.4. is enjoying life in London. Why not walk on foot in the love of Prophet PBUH and reach Madina. In spite of efforts, words cannot encompass the entire truth. Your "Ahad! Ahad!" is only limited upto the founder of your movement. No doubt a tree can be identified from its fruit.

Photocopies of the proof of Alteration in the Holy Quran is presented here. Decide for yourself. I also pray that may Allah give both of us the ability to understand the truth and reality. Ameen.

Note: About "2in1" I asked you for the artistic impression of pages 87, 88,89, of the book " Kishtee-e-Nooh" by the founder of your movement with the promise that if you can provide such a picture which is not offending to you and which truly represents the writing graphically, then send it to me. I promised you that I will burn remaining copies of the "2in1" and reprint them with your picture as title and with an apology. You have not mentioned anything about it. Hopefully you will send it. Kindly reply to this letter within fifteen days receipt of this letter so that I can refrain from taking any action. Otherwise I consider it as one of my duties to use information media to show people the true picture of your religion.

Signed: Syed Abdul Hafeez Shah
PO Gujjo, Dist. Thatta
Pakistan.

BAIT-UL- MUKARRAM TRUST (REGD)
P.O.Box Gujjo Dist. Thatta Sindh Pakistan

MOMENT OF WORRY FOR THE MUSLIM NATION

WILL QADIANIS ANSWER THIS

Can following beliefs be those of any muslim ?:-

- **Prophet Mohammad (PBUH) understood the meaning of Surah Zilzal wrong.**

Mirza Ghulam Ahmad Qadiani says:- "Our religious scholars who have given the literal meaning of this Surah that earth will face severe earthquakes in the last days and it will be of such severity that the whole earth will become upside down and what things are inside will come out. And human beings i.e. disbelievers (KAFIR) will ask the earth what has happened to it, So that day earth will take all tell its condition. These meaning and explanations are entirely wrong." (*Izalat-ul-Auham, Roohani Khazain vol.3 p.166 by Mirza Ghulam Ahmad Qadiani*)

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- **Revelation did not inform Hazrath Mohammad about Ibne Maryam, Dajjal, Khare Dajjal, Yajoog Majoogand Daabatul Ardh.** (*Izala-e-Auham, Roohani Khazain vol 3 p.473*)
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- **Hazrath Eisa ibne Maryam used to practice mesmerism and was quite expert in it.** (*Izala-e-Auham, Roohani Khazain vol 3 p.256-257*)
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- **Holy Quran is full of filthy words.** (*Izala-e-Auham, Roohani Khazain vol 3 p.115-117*)
- **Gabriel never came nor comes on earth.** (*TAUZEEL-E-MARAAM, P,68,70,85*)

CAN MIRZA TAHIR AHMAD TELL US

1. What is the definition of true Prophet?
2. What is the sign of a false Porphet ?
3. According to the HADITH of Prophet Mohammad (PBUH) there will be 30 false claimants of Prophethood amongst his Ummah, kindly tell us how many have passed away and how amny are remaining?
4. In 1857 AD the great grandfather of Mirza Tahir Ahmad ie. Mirza Ghulam Ahmad of Qadian's father gave 50 armed horsemen to the British Government (who were ruling the India subcontinent at that time) to cursh the muslim resistance for independence, as a proof of his loyalty to the British Raj. Is this true or not?
5. Is the charge of alteration in Holy Quran on Mirza Ghulam Ahmad true or false?
6. Will God ever send a Prophet or a reformer who is suffering from
 - Impotence
 - Melancholia
 - Hypochodriasis
 - Diabetes
 - Hysteria
 - Poor Memory
 - Excessive Urination of upto 100 times per day
 - Dizzy spells
 - Insomnia
 - Epilepsy
 - Depression of heart. etc. etc. !!

Dear Reader, I beg you in the name of Allah & His Beloved Prophet Mohammad PBUH to ask Mirza Tahir Ahmad, the present Imam of Ahmadiyya Movement, whether the beliefs mentioned above are mentioned by Mirza Ghulam Ahmad in his books or not? If they are, then why Jamaat Ahmadiyya is embarassing the entire Muslim Nation by calling themselves Muslims! If they are not true then I challenge them to prove that I am wrong.

Syed Abdul Hafeez Sahah
Gujjo, Tahtta.Pakistan.

Note: Mr Rasheed Chaudhary, Press Secretary of Mirza Tahir Ahmad, stopped responding after these letters and despite repeated reminders, no response was ever shown even to acknowledge our letters. Our repeated challenge of Mubahilas were also neither acknowledged nor accepted. - Dr. Syed Rashid Ali.

PART III

THE MIRZAI CLAN
and
THEIR SEXUAL CRIMES

AS EXPOSED BY
AL-HAFIZ BASHIR AHMAD MASRI

A CHALLENGE FOR
MIRZA TAHIR AHMAD

AN OPEN LETTER TO THE
AMIR OF QADIANIS
MIRZAIS OR AHMADIS

BY
AL-HAFIZ B. A. MASRI
Accepting his Challenge
of Mubahila
of 18th August 1988

Al Hafiz B.A. Masri
7 Hurst Road
East Molesey
Surrey KT8 9AQ
England

To

Mr. Tahir Ahmad Mirza
Amir Jamaat Ahmadiyya
16-18 Gressenhall Road
London SW18 5QL
England

1. Your secretary Mr. Rashid Ahmad Chaudhry, has sent me a letter (undated) by Recorded Delivery daring me on your behalf to accept your challenge of Mubahilla which you gave to the opponents of Qadianism on the 10th June 1988. This letter, along with a copy your challenge reached me on the 5th of August 1988.
2. It gives me great pleasure to accept your challenge and to avail myself of this opportunity to expose the pious fraud of Qadianism once and for all.
3. Mubahilla is a sort of ordeal by prayer in which two parties beseech Allah to establish the truth or falsity of matter under dispute. Since Mubahilla is a grave matter of utmost solemnity, it is expedient that we should settle its articles and covenants directly between the two of us instead of negotiating through our secretaries to avoid any possibility of ambiguity or incertitude in the final result of it.
4. On page 4 of your challenge you have conceded that those who accept your challenge are free to single out any one clause out of the articles you have listed. I therefore choose to accept the articles which you have written on page 2 in these words:

"The second aspect of this Mubahilla concerns the utterly false accusations and
the mischievous propaganda against the Ahmadiyya community."
5. Since my accusations are about matters of moral turpitude and sexual promiscuity of a nature which is not generally thought fit to be mentioned to ears polite, it needs to be explained as to why I feel justified and morally obliged in making these immodest accusations as issue for this 'Mubahila'.
6. Normally no individual has a right to sit in judgement on another individual. However when a person assume a position of trust and moral responsibility he becomes peronalised as an institution and forfeits his prerogative as an individual. In any civilised society, Doctors of Medicine, School Teachers, Office Bearers of Destitute Homes and Orphanages, the functionaries of all such institutions become open to moral and ethical censorship, in addition to Statutory Law. One of the reasons why religious charlatans and impostors remain unconstrained from the exploitation of simple and gullible people is that the Governments of Secular States do not feel inclined to interfere in matters spiritual. It is left to sociaty at large to regulate the affairs of their respective religious institutions and establishments.

7. My second justification is that your Qadiani clique started violating the civilised norms of sexual ethics not as individuals but as an institution in the name of Islam. Stop calling yourselves as Muslims, give yourselves any appellation as a new religion and Muslims will gladly leave you alone.

8. My accusations are not against the generality of the Qadiani community. There are many among them who believe in the Qadiani doctrines honestly and sincerely, albeit mistakenly. We do not start kicking against the people of other faiths on the grounds of doctrinal differences. It is only when their lifestyle becomes a menace to the ethical fabric of a society that people put their foot down. If there are degenerates in this world who are willing to sacrifice the honour and chastity of their womenfolk and young boys out of devotion to the religious thugs, good luck to them. However the moot point of contention arises when unsuspecting and innocent victims fall prey to such deceptions. In that situation you feel justified in shouting from the roof-tops: Snake in the grass!

9. It is with this sense of moral responsibility and genuine solicitude that I accept your challenge of Mubahilla to establish whether the following accusations are true or false. **MY CLAIM THAT THEY ARE TRUE IS BASED ON MY PERSONAL KNOWLEDGE GAINED DURING MY LIFE IN QADIAN WHERE I WAS BORN AND BROUGHT UP UNTIL 1937, WHEN I DENOUNCED QADIANISM.**

THE OATH OF MUBAHILA

10. You shall declare on oath, in the words laid down below, that the under-mentioned statements made by me are false to the best of your knowledge; and I shall declare oath in the same words that they are true to the best of my knowledge:

11. "I Mirza Tahir Ahmad (Son of Mirza Basheer-ud-Din Mahmood Ahmad s/o Mirza Ghulam Ahmad, the Founder of the Ahmadiyya Movement), the present Amir of the Qadiani section of the Ahmadiyya Jamaat, declare it on oath in the name of Allah that to the best of my knowledge, the under-mentioned statements made by Al-Hafiz B-A Masri, s/o Sheikh Abdul Rahman Masri, are false and that I have no knowledge to the effect that they are true. I pray and beseech Allah that in case I am perjuring myself by willingly uttering this false evidence while on oath, I may be cursed by Allah and die within one year from the date of uttering and signing of this oath in the presence of six witnesses, three of whom shall be selected by me and three shall be selected by the said Al-Hafiz Basheer Ahmad Masri."

Signed by: six witnesses

Signed by Mirza Tahir Ahmad .

12. "I, Al-Hafiz Basheer Ahmad Masri (s/o Sheikh Abdul Rahman Masri), declare it on oath the name of Allah that, to the best of my knowledge, the under-mentioned statements made by me are true. I further declare it on oath in the name of Allah that Mirza Tahir Ahmad, the present Amir of the Qadiani section of the Ahmadiyya Jamaat knows that they are true. I pray and beseech Allah that in case I am perjuring myself by wilfully uttering this false evidence while on oath, I may be cursed by Allah and die within one year from the date of uttering and signing of this oath in the

presence of six witnesses three of whom shall be selected by the said Mirza Tahir Ahmad."

Signed by: Six Witnesses

Signed by Al-Hafiz Basheer Ahmad Masri.

THE ADJURATIONS OF MUBAHILA

13. I, Al-Hafiz Basheer Ahmad Masri, give this evidence on oath in the name of Allah that:

- **Your father, Mirza Basheer ud-din Mahmood Ahmad (the eldest of the three sons of Mirza Ghulam Ahmad who was the Founder of the Ahmadiyya Movement, the Second Khalifa of the Qadiani section of the Ahmadiyya Jama'at) was a debaucher, fornicator, adulterer and incestuous i.e. guilty of habitual sexual intercourse even with women of near kin who are declared by not only the Islamic Shari'ah but also by all scriptural religions as inviolable (Haram).**
- **Your paternal uncle, Mirza Basheer Ahmad (the second of the three sons of Mirza Ghulam Ahmad) was a homosexual with a great sexual propensity for young boys.**
- **Your paternal uncle, Mirza Shareef Ahmad (the third of the three sons of Mirza Ghulam Ahmad) was a homosexual with a great propensity for your boys.**
- **Your elder brother, Mirza Nasir (s/o Mirza Basheer- ud-Din Mahamoud Ahmad, grandson of Mirza Ghulam Ahmad and the third Khalifa) was a fornicator and homosexual.**
- **Your maternal grand-uncle, Mir Muhammad Ishaque (brother of Mirza Ghulam Ahmad's wife) held an oligarchial and celebrated position in the Qadiani community and was honoured with the title of Muhaddith, i.e. authority on Hadith (Sunnah and Tradition). He was a homosexual. As the man-in-charge of the orphanage in Qadian, the young orphan boys were helplessly at the mercy of his perversions.**

14. I could go on listing many more names of people who held very high positions in the Qadiani Establishment, using their prestige and power to gratify their sensuous and perverted desires free of moral censure. However the real reason for writing these sordid details, even though it is an obscene subject, is to refute your assertion that the accusations are utterly false" and a "mischievous propaganda" against the "Ahmadies" while you know fully well that they are true.

15. As it is, I have confined the list of people in the above accusation to the Mirza family only in order not to confuse the issue and thus to leave any loop-hole in it for to wriggle out of this Mubahila. Even within the Mirza family, I have left out many

names of the second and the third generations for the same reason. The main reason for not including women of this family in this list is out of compassion. Although some of them have played a very active and willing role in this abomination and fraud, I consider them by and large as being the victims rather than the cluprits. Most of them had no choice and deserve pity.

16. The circumscription of the period of Mubahila to one year is meant to achieve definitive verdict of Allah. Leaving it open to generalities and to an unspecified period as you have done in your challenge, would leave the outcome of the Mubahila inconclusive. However, I am open to suggestions by you for any alteration in the span of time.

17. In case you try to seek shelter under the plea that you cannot vouch under oath for the good or bad moral conduct of those who are dead, I would point out that you have already agreed in principle to do so, on page 8 of your challenge in these words:

"Since the Founder of the Ahmadiyya Movement is no longer in this world and it is necessary that there should be a party to represent him, I and the Ahmadiyya community declare it with all our hearts and without any scruples that we accept this challenge of Mubahilla on his behalf."

18. If you are prepared to accept the challenge of Mubahilla on behalf of your dead grandfather, there is no earthly reason why you should not be able to accept a similar Mubahilla on behalf of your dead father, dead uncles and dead brother.

19. Apart from this the moot point at issue on which I am accepting your challenge of Mubahilla is not that you should represent your ancestors mentioned in paragraph 13. You are being put on oath to vouch for yourself whether or not it is within your knowledge that your ancestors named in that paragraph were morally depraved and sexual debauchees. The reason why it has become necessary to drag these obscenities into the open is to prove that you as the head of a so-called religious denomination, know all these facts to be true and yet you are hypocritically misleading your followers and others and perpetuating the fraud of Qadianism in the name of Islam.

20. I hope you will appreciate that, by accepting your challenge of Mubahillah. I am giving you a unique chance of proving once and for all that my accusations are false. What you have to do is simply to declare on oath, in the words prescribed above in paragraph 11, that you have no knowledge that my above-stated accusations in paragraph 13 are true. I assertively insist that you know without a shadow of doubt that my accusations are true, so much so that on my part I am prepared unhesitatingly to stake not only my credibility but my life as well on it. More than that I am prepared to lay myself open to the eternal curse of Allah on myself, in case I am wrong or uttering a falsehood.

21. Mr Tahir Ahmad! Let us take our case to the Court of Allah, the Supreme Judge of the Universe and leave it to him to adjudge between us.

Signed: B.A. Masri.
Al-Hafiz Basheer Ahmad Masri.

P.S.

Since there are millions of Muslims who do not know Urdu, I would request you to do all your correspondence on this subject in English, which can be translated later into Urdu, Arabic and other languages. B.A. Masri.

BY REGISTERED POST

To

Mr. Tahir Ahmad Mirza
Amir Jama'at Ahmadiyya
16-18 Gressenhall Road
London SW18 5QL
England.

A REMINDER

It is noted that you have neglected to respond to my letter, accepting your challenge of Mubahilla. This was mailed to you by registered post on the 18th August 1988, and two months later there is still no reply from you.

In case I do not receive a reply from you within two weeks, I shall have to make it known to the Muslim world that your challenge of Mubahilah was nothing more than a cheap con game and a confidence trick at which you people have become quite adept.

I would like to make this point clear that, until the oath of Mubahila has been pronounced and Allah's Judgement has been invoked solemnly by both the parties, the Mubahilah does not become operative.

I have to request you, in your own interest, not to try to have me killed, as your predecessors used to do when cornered in similar circumstances. Otherwise the consequences for you and your minions would be extremely disastrous. The whole Muslim world has come to know what kind of people you are. They are getting fed up with your Qadiani fraud in the name of Islam and are not prepared to put up with it any longer.

I am still hoping against hope that you would tell me when and how you would like both of us take the oath of Mubahila.

Signed: Al Hafiz Basheer Ahmad Masri.